STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

My commission expires.

RECORDED this.

9th

TONNIE S. TANKERSLEY

wu 1040 mas 955

KNOW ALL MEN BY THESE PRESENTS, that

Aubrey L Grizzle and Lorene G. Simmons

in consideration of Three (\$3.00) Dollars, Love and Effection

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Eva Grizzle, her heirs and assigns forever

All of our right, title and undivided interest of in and to:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, situate lying and being on the Northeast side of 4th Street, near the City of Greenville, in Judson Mills No. 1 Village, being known and designated as lots no. 8, 9 and 10 on Map of Section 6 of Judson Mills Village No. 1, made by Dalton & Neeves, Engs. November 1941, and recorded in the RMC office for Greenville County, in Plat Book "k" at pages 106 and 107, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the Northeast side of 4th street, at joint corner of lots No. 7 and 8, and running thence with the line of lot 7 N. 48-48 E. 224.1 feet to an iron pin on the Southwest bank of Brushy Creek; thence continuing N. 48-48 E. to a point in the center of Brushy creek; thence with the center of Brushy creek S. 26-52 E. 73.3 feet to an iron pin; thence continuing with Brusy Creek S. 45-56 E. 115 feet to a point; thence S. 44-26 W. to a point on the Southwest bank of Brushy Creek; thence continuing S. 44-26 W. 212.4 feet to an iron pin on the Northeast side of 4th street; thence with the Northeast side of 4th street N. 45-01 W. 60 feet to an iron pin; thence continuing with the Northeast side of 4th street N. 41-12 W. 142 feet to the beginning corner. — 235-114-5=899

This is the same lot of land conveyed to J. W. Grizzle by Lee Phillips Ward, recorded in the RMC office for Greenville County in Deed Book 257, page 246.

J. W. Grizzle died intestate on November 18, 1971, leaving as his heirs at law; a son, Aubrey L. Grizzle; daughter, Lorene G. Simmons and wife, Eva Grizzle as appears in the records of the Probate Court for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this (SEAL) SIGNED, seared and delivered in the presence of (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF BULLING Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. Notary Public for South Carolina/ My commission expires RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA MALE GRANTOR NOT MARRIED COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this 19 day of (SEAL) Notary Public for South Carolina.

19 76 at 4:34 P/

August

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