TITLE TO REAL ESTATE - Law Offices of Thomas C. Brissey, P. A., Greenville, South Carolina

STATE OF SOUTH CAROLINA

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COUNTY OF GREENVILLE

DONNIE S.TANKERSLEY R.M.C

KNOW ALL MEN BY THESE PRESENTS, that We, Larry Steve Green and Johnette C. Green

in consideration of Eleven Thousand Five Hundred and No/100 (\$11,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Gongalee H. Childers, Wayne B. Brock, Michael L. Brock and William F. Wilhelm as Trustees for Mauldin Freewill Baptist Mission,

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, located on the south side of Miller Road, approximately one and one-fourth miles east of the Town of Mauldin, South Carolina, adjoining lands of W. R. Green," prepared by T. H. Walker, Jr., R.L.S., dated September 30, 1971, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4L, at Page 103, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Miller Road, near the cemetery, and running thence S 20-00 E, 100 ft. to an iron pin in the line of property of W. R. Corn; thence along the line of property of W. R. Corn , S 22-30 W, 275.9 feet to an iron pin; thence N 21-30 W, 76 ft. to an iron pin; thence N 6-45 W, 128.5 feet to an iron pin; thence N 72-26 E, 22 ft. to an iron pin; thence N 11-30 W, 39 ft. to an iron pin; thence N 19-45 E, 28 ft. to an iron pin, thence N 3-03 W, 71 ft. to an iron pin on the south side of Miller Road; thence along the south side of Miller Road, N 84-56 E, 96.5 feet to the point of beginning. Said tract containing .70 acres, more or less. 23.00 -120-114.2-1-19.1

For Deed unto Grantor , see Deed Book 9.31 , at page 4% .

Greenville County Stamps Paid \$ 12.65 Act No. 380 Sec. 1 **T**i

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertisining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of	July 19 76
SIGNED, sealed and delivered in the presence of: Hathy W. Burry	Johnste C. Sicon (SEAL) (SEAL)
Judice & South	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's's') act and deed deliver the within we execution thereof. SWORN to before me this 29th day of July Noticy Public for South Carolina. My Commission Expires 9/16/85	PROBATE e undersigned witness and made oath that (s)he saw the within named grantor(s) ritten deed and that (s)he, with the other witness subscribed above witnessed the

OUNTY OF UKEENVILLE J. I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

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GIVEN under my hand and seal this	Well to B. Hime
29th _{ay of} July 1976	- Philler Mich
Dr. Mid & Porter (SEAL)	<u> </u>
Notary Public for South Carolina.	2023
My Commission expires: 9/16/85	4:11 P. M. No. 302.1

RECORDED JUL 30 '76

77/4.2-1-19.1