GREENVILLE CO. S. C.

TITLE TO REAL ESTATE - Law Offices of Thomas C. Brissey, P. A., Greenville, South Carolina

1... 29 11 ... AU 272 'VOL 1040' FAGE 293 Jul 28 11 45 AM '76 STATE OF SOUTH CAROLINA DONNIE S.TANKERSLEY COUNTY OF GREENVILLE R.H.C. KNOW ALL MEN BY THESE PRESENTS, that I, J. David Nelson, Jr. in consideration of Fourteen Thousand Seven Hundred Fifty and No/100 (\$14,750.00) ----- Dollars, and assumption of mortgage hereinbelow set out the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Robert Michael Batson, his heirs and assigns forever: ALL that piece, parcel or lot of land situate, lying and being on the southern side of Starsdale Circle in the County of Greenville, State of South Carolina, being known and designated as Lot No. 16 on plat of Starsdale Manor subdivision, recorded in the RMC Office for Greenville County in Plat Book NN, page 9 and having, according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the southern side of Starsdale Circle joint front corner of Lots Nos. 16 and 17 and running thence with the common line of said lots S. 16-57 E. 176 feet to an iron pin; thence across the rear line of Lot No. 16 N. 89-00 E. 30 feet to an iron pin on the western side of Parker Road; thence with the western side of Parker Road N. 17-35 E. 173 feet to an iron pin, at the intersection of Parker Road and Starsdale Circle; thence with the curve of said intersection, the chord of which is N. 29-13 W. 25.2 feet to an iron pin on the southern side of Starsdale Circle; thence with said Circle S. 84-47 W. 90 feet to an iron pin; thence continuing with said Circle S. 68-35 W. 30 feet to an iron pin at the point of beginning. For Deed unto Grantor, see Deed Book 842, at page 358 dated April 19, 1968. This conveyance is subject to such restrictions, easements and rights of way that appear - 311-450-1-58 of record. As part of the consideration for the within conveyance the grantee assumes and agrees to pay the balance due on the mortgage over the above property to The Prudential Insurance Company of America recorded in Mortgage Book 1003, at Page 645, the balance now due and owing being \$14,450.51. 30.00 Greenville County Stamps fe # \$_ Ast No. 380 Sec. 1 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever law-fully claiming or to claim the same or any part thereof. day of July WITNESS the grantor's(s') hand(s) and seal(s) this 28 (SEAL) (SEAL) **PROBATE** STATE OF SOUTH CAROLINA COUNTI OF GREENVILLE Personally appeared the undersigned witness and made outh that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the 19 76 My Commission Expires RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand appeal this 28

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RECORDED this.

JUL 28 1976

11:45 A._{M, No.}

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