STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

Jul 12 3 11 PH '78

DONNIE S. TANKERSLEY R.M.C.

THOMAS E. HAWKINS AND MARTHA HAWKINS KNOW ALL MEN BY THESE PRESENTS, that

in consideration of ONE THOUSAND FIVE HUNDRED AND 00/100-----(\$1,500.) ollars. AND ASSUMPTION OF MORTGAGE AS HEREINAFTER STATED

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RUBIN G. ALEXANDER, HIS HEIRS & ASSIGNS FOREVER:

ALL those pieces, parcels or lots of land, together with all buildings and improvements thereon, situate, lying and being on the eastern side of Saville Court, in Gantt Township, Greenville County, South Carolina, being shown and designated as Lots Nos. 233 and 234, on a plat of Rockvale, Section 2, made by J. Mac Richardson, Surveyor, dated July., 1959, recorded in the RMC Office for Greenville County, S.C. in plat book QQ, page 109, reference to which is hereby craved for the metes and bounds thereof.

This conveyance is made subject to restrictive covenants of record and to any easements or rights of way affecting the above described property.

As part of the consideration, the grantee herein assumes and agrees to pay the balance of that certain mortgage held by Collater Investment Company, in the original amount of \$18,000.00, recorded in mortgage book 1296 at page 893 and having a current balance of \$17,363.42.

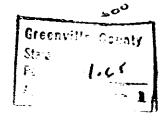
The grantee herein agrees to pay Greenville County property taxes for 1976 and subsequent years.

The Grantors do hereby set over and assign unto the grantee all their right, title and interest in and to any escrow deposits maintained by the mortgagee in reference to the above referred to mortgage.

-156 · WG G. 2 - 1-285, 286.







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of	July 1,1976.
SIGNED, staled and delivered in the presence of:  Barbara 17 Spring	THOMAS B. HAWKINS Junkers (SEAL)  MARTHA HAWKINS (SEAL)  (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  Personally appeared the a grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.  SWORN to before me this 9th day of July  Notary Public for South Carolina.  My commission expires 1/24/83	probate  Indersigned witness and made oath that (s) he saw the within named within written deed and that (s) he, with the other witness subscribed  19 76.  AL)  Showing
STATE OF SOUTH CAROLINA }	RENUNCIATION OF DOWER

COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

tate, and an interest and common of the control of	. 1	1
GIVEN under my hand and seal this 9th / day of July 19 76.	Martha Hawkins	()
The Muchael Some (SEAt)	MARTHA HAWKINS	
Notary Public for South Carolina.		
My commission expires	2.22	1051
RECORDED this day of JUL 12 1976 19	, at3:11 P. M., No	

31

O-