STATE OF SOUTH CAROLINA COUNTY OF Greenville

GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS BANKER American Mortgage Insurance Company

A Corporation chartered under the laws of the State of H. North Carolina

and having a principal place of business at

, State of North Carolina

, in consideration of the sum of

Two thousand six hundred forty and 33/100 - - - (\$2,640.33) -

and assumption of mortgage, as set out below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and Harold W. Smith and Maxine R. Smith, their heirs and assigns:

ALL that certain piece, parcel, or lot of land, situate, lying and being on the southeastern side of Del Norte Road, in the County of Greenville, State of South Carolina, being shown and designated as Lot 190 on a Plat of DEL NORTE ESTATES, SECTION II, recorded in the RMC Office for Greenville County in Plat Book 4-N, at Page 13, and having, according to said Plat, the following metes and bounds:

BEGINNING at an iron pin on the southeastern side of Del Norte Road, at the joint front corner of Lots 189 and 190 and running thencealong the line of Lot 189, S 46-30 E, 130 feet to an iron pin; thence N 43-30 E, 100 feet to an iron pin at the joint rear corner of Lots 190 and 191; thence along the line of Lot 191, N 46-30 W, 130 feet to an iron pin on the southeastern side of Del Norte Road, thence along said Road, S 43-30 W, 100 feet to the place of beginning.

This conveyance is subject to all restrictions, set back lines, roadways, zoning ordinances, easements and rights of way, if any, affecting the above property.

This is the same property conveyed to the Grantor herein by deed of Paul J. Manzi and Diane H. Manzi, dated November 11, 1975, recorded in Deed Book 1027, -200-538.10-1-190 at Page 417.

As a part of the consideration herein, the Grantees assume and agree to pay that certain mortgage in favor of First Federal Savings & Loan Association in the principal amount of \$37,500.00, dated November 27, 1974, recorded in the RMC Office for Greenville County in Mortgage Book 1328, at Page 675, and having a present balance due thereon of \$36,859.67.

6.00 Greenville County Stamps: Part \$ 3.3.0 Act No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all, and singular said premises unto the grantee(s) and the grantee(s's') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 19 76.

officers, this 17th day of June SIGNED, sealed and delivered in the presence of:

American Mortgage Insurance Company

A Corporation

A sst Secretary

: North STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF Wake

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

/June SWOKN to before me this

North
Notary Public for South Carolina. MY COMM My commission expires:

RECORDED this.

JUN 2 1 1976

DECE