STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

JUN 3 11 02 PH '76 DONNIE S. TANKERSLEY R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that FRANK ULMER LUMBER CO., INC.,

A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at GREENVILLE, State of SOUTH CAROLINA, in consideration of FOUR THOUSAND AND

NO/100THS------D

AND ASSUMPTION OF MORTGAGE LISTED BELOW
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

PERRY S. LUTHI, AS TRUSTEE FOR THE KULL TRUST, his Successors and Assigns, forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot 10, Block E, on plat of Carolina Court recorded in the RMC Office for Greenville County in Plat Book F, at page 96, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the northwest corner of the intersection of Wickliffe Street and Eastlin Drive and running thence along the western side of Eastlin Drive, N 23-55 E 293.2 feet to an iron pin on the south edge of the right of way of the C. & W. C. Railroad; thence along said right of way, N 72-0 W 60 feet to an iron pin; thence along the line of Lot No. 9, S 25-45 W 273.4 feet to an iron pin on the north side of Wickliffe Street; thence along the north side of Wickliffe Street, S 54-55 E 70 feet to the beginning corner, and being the same conveyed to the Grantor by Frank P. McGowan, Jr., Master in Equity for Greenville County, by deed dated April 21, 1976.

THIS conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s), or on the premises.

The above described property is sold and hereby conveyed upon the condition that the purchaser assume and agree to pay the balance doe on that certain mortgage held by Woodruff Federal Savings and Loan Association recorded in the R. M. C. Office for Greenville County in Real Estate Mortgage Book 897, at page 346, dated July 31, 1962, in the original amount of \$8,750.00 and having an approximate assumption balance due thereon in the amount of \$1,722.99. -C19 - 256 - 2 - 10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 3rd day of June 1976.

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of June 1976.	
Stum & Man (SEAL) Sun C. Fullo. Notary Public for South Carolina.	8.00
My commission expires 7-24-79	Greenville County
RECORDED thisday ofJUN 3 1976 19, at	Stamps Pad \$ 4.40
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