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forever. The Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: \_ IN WITNESS WHEREOF, Grantor has set his hand(s) and seal(s) this Signed, sealed and delivered in the presence of: STATE OF SOUTH CAROLINA Holcombe and made path, that he was present PERSONALLY appeared before me and saw the within named Charles Pt Dona C. andusosign, SEAL AND as \_ ACT AND DEED deliver the within written deed, for the uses and purposes therein mentioned, and that he, with ewe BU/alters witnessed the execution thereof. SWORN TO AND SUBSCRIBED Sur Solcombe Notary Public for South Carolina My commission expirestly commission axplicas Julia 25, 1979 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF our Bulalters \_\_\_\_, a Notary Public for South Carolina, do hereby certify unto al whom it may concern that Mrs. Dora C. Ander Acife of the within named Charles did this day appear before me and upon privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whatsoever, renounce, release and forever relinquish unto the within named Blue Ridge Electric Cooperative, Inc., its successors and assigns, all her interest and estate, and also all her right and claim of dower of, in or to all and singular the premises within mentioned and released. Dora C. anduson a SWORN TO AND SUBSCRIBED Notary Public for South Carolina My Commission expires: MY CONAMISSION LAPINES JUHE 25, 1979 STATE OF SOUTH CAROLINA MORTGAGE RELEASE COUNTY OF a sole owner and holder of a mortgage covering the property described in the within instrument, does hereby release from the lien of that mortgage the easement and right-of-way granted to Blue Ridge Electric Cooperative, Inc., in this instrument. The mortgage in all other respects to remain in full force and effect, the said mortgage being of record in the Office of \_ County in Real Estate Mortgage Book \_\_\_\_\_, at Page \_ \_(L. S.) Witnesses: 30901 RECORDED MAY 28'76

At 3:02 P.H.

TO HAVE AND TO HOLD the aforesaid rights, privileges and easement unto the Cooperative, its successors and assigns,