Tl en	he Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of neumbrances and liens of whatsoever character except those held by the following persons:
	WITNESS WHEREOF, Grantor has set his hand(s) and seal(s) this 15 day of march  X Sugar S. Shelton (L.S.)
S. C.	igned, sealed and delivered in the presence of:  Caral Bates  Caral Chappell  TATE OF SOUTH CAROLINA  PERSONALLY appeared before me Caral Bates  of South Caral Bates  PERSONALLY appeared before me Caral Bates  A Shelton and Sylvicia.
- a	SIGN, SEAL AND as Hun ACT AND DEED deliver the within written deed, for the uses and purposes therein mentioned, and that he with Corol Chappell witnessed the execution thereof.
b 0 - N	SWORN TO AND SUBSCRIBED  Sefore me this
S	STATE OF SOUTH CAROLINA )
d \ \ a I	RENUNCIATION OF DOWER  I Welcombe a Notary Public for South Carolina, do hereby certify unto all, whom it may concern that Mrs. Sylvia Shell wife of the within named Minge Maid this day appear before me and upon privately and separately examined by me, did declare that she does freely, roluntarily, and without any compulsion, dread or fear of any person or persons, whatsoever, renounce, release and forever relinquish unto the within named Blue Ridge Electric Cooperative, Inc., its successors and assigns, all her interest and estate, and also all her right and claim of dower of, in or to all and singular the premises within mentioned and released.  SWORN TO AND SUBSCRIBED
	sworn to and subscribed  before me this 15th day  of March 19 76  Notary Public for South Carolina  LLV COLLUSSION EXCUSES WAY A 19 10 10 10 10 10 10 10 10 10 10 10 10 10
	My Commission expires: MY COMMISSION EXPIRES JULY 1, 1985  STATE OF SOUTH CAROLINA )
ı	COUNTY OF MORTGAGE RELEASE
	described in the within instrument, does hereby release from the lien of that mortgage the easement and right-of-way granted to Blue Ridge Electric Cooperative, Inc., in this instrument. The mortgage in all other respects to remain in full force and effect, the said mortgage being of record in the Office of for for County in Real Estate Mortgage Book, at Page
	(L. S.)

RECORDED MAY 28'76 At 3:02 P.M.

328 W.23