STATE OF SOUTH CAROLINA

GIVEN under my band and seal this

My commission expires: 1/29/85

RECORDED 1818

GREENVILLE CO. S. C.

COUNTY OF GREENVILLE

HAY 27 2 59 PH '76

DONNIE S. TANKERSLEY Jefferson G. Bradley KNOW ALL MEN BY THESE PRESENTS, that

in consideration of \$1.00 and assumption of mortgage as recited herein------Dollars the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release untLuther C. Brown, his heirs and assigns forever:

ALL those certain lots of land, lying in the State of South Carolina, Councy of Greenville, Oneal Township, on the northern side of an unnamed County Road being 370 feet, more or less, from the intersection of said unnamed County Road with Highway 14, shown as a portion of Lots 5 and 6 on a Plat entitled Property of Velma W. Brown, recorded in the R. M. C. Office for Greenville County in Plat Book WW at Page 293 and being further shown on a survey entitled Property of Harvey D. Henson, dated October 31, 1969, prepared by Campbell & Clarkson Surveyors, Inc., recorded in Plat Book 4C, Page 159, and having the following courses and distances to-wit:

BEGINNING at an iron pin 370 feet, more or less, from the intersection of said unnamed County Road and Highway 14, thence along the said unnamed County Road N. 75-00 E. 100 feet to an iron pin; thence N. 15-00 W. 156 feet to an iron pin; thence S. 75-00 W. 100 feet to an iron pin; thence S 15-00 E. 156 feet to an iron pin, the point of beginning. 789- 536.1-1-30.1

This conveyance is subject to all restrictions, zoning ordinances, set back lines, roadways, easements, and rights-of-way, of record, if any, affecting the above described property.

As a part of the consideration herein, the Grantee assumes and agrees to pay that certain mortgage given by the Harvey D. Hensons to the Carolina National Mortgage Investment Company, Inc., said mortgage being recorded in Mortgage Book 1141 at Page 465 in the R.M.C. Office for Greenville County, and assumed by the Grantor herein, Jefferson G. Bradley, as shown in Deed Book 1010 at Page 273 in the R.M.C. Office for Greenville County, said mortgage having a principal balance of \$7,501.56.

DERIVATION: See Deed Book 1010 at Page 273, R.M.C. Office for Greenville County. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter(s) do(es) hereby bind the granter(s) and the granter's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') beits or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's (s') hand (s) and seal(s) this 25thday of SIGNED, sealed and delivered in the presence of	May 19 76  SEAL)  (SEAL)  (SEAL)
Clim Y English	(SEAL)
COUNTY OF GREENVILLE  Personally appeared the undersign, scal and as the grantor's(s') act and deed deliver the within written execution thereof.	ersigned witness and made eath that (s) he saw the within named grantor(s) deed and that (s) he, with the other witness subscribed above witnessed the
COUNTY OF GREENVILLE  I, the undersigned Notary Pu	ON OF DOWER  ablic, do hereby certify unto all whom it may concern, that the undersigned have before me, and each proof being privately and separately examined by

me, did lecture that she does freely, voluntarily, and without any compulsion, dread or lear of any person whomsoever, renounce, release and forever relinquish hato the grantee's) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singulal the premises within mentioned and released.

536.1-1-30.1

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