STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

138 26 2 55 PH 17 DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that We, SOUTHEASTERN FUND

in consideration of TWO THOUSAND EIGHT HUNDRED SIXTY & 44/100 (\$2,860.44) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell PAUL WILLIAM BURNETT, SR., his heirs and assigns, and release unto

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as a part of Lot No. 85 as shown on plat of City View Annex, said plat being recorded in the RMC Office for Greenville County in Plat Book "G" at Page 155, and according to a recent survey by T. C. Adams, Engineer, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Marion Road, the point of beginning being the joint front corner of Lots Nos. 84 and 85, and being 1124 feet to Crain Avenue, and running thence in a new line through Lot No. 85, S. 16-30 E., 145.6 feet to an iron pin in the branch; thence with the branch as the line S. 81-30 W., 77.5 feet to an iron pin; thence N. 16-30 W., 112.2 feet to an iron pin in Marion Road; thence with Marion Road N. 71-30 E., 70 feet to the beginning corner.

This property is conveyed subject to any restrictions, easements, rightsof-way, and/or zoning ordinances that may appear of record, on the plat(s), or on the ground. -735-133-4-34

This is the same property conveyed to Southeastern Fund by Jerry D. Hall and Dorothy Mae Hall by deed dated October 18, 1963 and recorded November 11, 1963 in deed volume 736 at page 42 in the RMC Office for Greenville County, S. C.

> Greenville County Stamps Act No. 350 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this  SIGNED sealed and delivered in the presence of:	SOUTHEASTERN FUND (SEAL)  BY: New While (SEAL)				
Claim Smith	Lewis White, Vice President (SEAL)				
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE				
Personally appear grantor(s) sign, seal and as the grantor's(s) act and deed, do above, witnessed the execution thereof.  SWORN to before me this day of May College May of Notary Public for South Carolina My commission expires:	ared the undersigned witness and made oath that (s)he saw the within named eliver the within written deed and that (s)he, with the other witness subscribed  (SEAL)				
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER GRANTOR: A CORPORAT				

COUNTY OF GREENVILLE

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I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN	under	my	hand	and	seal	this
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CIVEN under my hand and	seal this						
day of	,	19	_				_
			(SEAL)				_
Notary Public for South Carol			,				
My commission expires						Oax-	
RECORDED this	day of	MAY 3 5 197	<del>6</del> 19	. at2:56	P. M. No.	1. 39.35 <u>)</u>	

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