Deed for South Carolina COUNTY OF GREENVILLE

OLD PHA CASE NO. 461-127763-235

KNOW ALL MEN BY THESE PRESENTS, CARLA A. HILLS , Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of SEVENTEEN THOUSAND AND NO/100 DOLLARS (\$17,000.00), has granted,

bargained, sold and released, and by these presents does grant, bargain, sell and release unto DOUGLAS (NMI) MILLS, JR.

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of Y241976; GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina and lying and being on the western side of Cotswold Terrace and being shown as Lot No. 1 of Oakview Subdivision, Section II, according to a plat by Marvin L. Borum and Associates dated April 2, 1973, and being shown on a plat entitled Oakview Section II, recorded in the RMC Office of Greenville County in Plat Book 4-R at Page 48.

Being the same property conveyed to the Secretary of Housing and Urban Development by Deed of Frank P. McGowan, Jr, as Master in Equity, dated July 9, 1975, recorded in the RMC Office for Greenville County on July 29, 1975, in Vol. 1021, Page 910.

GRANTEE'S ADDRESS:

-276- +34.2-1-1

Douglas Mills, Jr. 2 Cotswold Terrace Taylors, S.C. Telephone No.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

FHA FORM NO. 1875 Rev. 1/74