STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE DONNIE S. TANKERSLEY

voi 1036 au **320** 

KNOW ALL MEN BY THESE PRESENTS, that E. M. Compton

Thirteen thousand five hundred and no/100ths-----(\$13, 500, 00)-- Dollars. in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Marie M. Counts, her heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, as is more fully shown on plat of property of J. M. Bridges prepared by Jones Engineering Service dated August 9, 1969, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at a stake in the center of Woodruff Road, which stake is located 550 feet northwest of the corner of property of A. M. Bridges and running thence with the center of said Woodruff Road, N 46-00 W 159.3 feet to a stake; thence N 43-20 E 205 feet to an iron pin; thence S 42-50 E 171, 5 feet to an iron pin; thence S 46-45 W 196, 5 feet - 135 - 5522 - 15,2 to the point of beginning.

This is the same property conveyed to E. M. Compton by deed of J. M. Bridges by deed dated January 17, 1972 and recorded January 18, 1972 in the RMC Office for Greenville County in Deed Book 934 at Page 109.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

Greenville County Fac \$\_ Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertuning; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) beirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any post themes fully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of | May 19 76.       |        |
|--|------------------|--------|
| SIGNED, sealed and delivered in the presence of:               |                  | (SEAL) |
| Patrick H Brayson.   | F. M. Corputon - | (SEAL) |
| Class of La  | EM. Compton ton  | (SEAL) |
| Cell of the  |                  | (SEAL  |
|  |                  |        |

PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the witnin named gran sign, seal and as the granter's's') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the 1976. 5WORN to before me this 14th day of My commission expires:

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned COUNTY OF Greenville wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee s(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,

| in and to all and singular the premises within mentioned and released. |          |                |
|--|----------|----------------|
| GIVEN under my hand and seal this                                      | Esta     | enne constan   |
| 14th day of May 1976.  | 4. 200   |                |
| 14th day of May 1976.  | <u>:</u> |                |
| My commission expires: 11-19 19 17 1976                                | 10:08 A. | 20572          |
| RECORDED this day of MAI 1 . 18910 at                                  |          | 5/10, 2-1-15,2 |

M.

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