STATE OF SOUTH CAROLINE COUNTY OF

KNOW ALL MEN BY THESE PRESENTS. That

W. E. Shaw

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by tands or: as shown in the Greenville county real estate atlas (seventh es.) on m ap Plb.i2, block I lots 4, 6, 7, & 8 bounded by: North - Bristol Dr. South - Wade Hampton Blvd. East - Lot 4 owned by W.E. Shaw West - Artillery Road.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

	do es hereunto set his hand(\$) and 19 76
Witness	(SEAL)
Jana af getien	(SEAL)
Holat E. Stretzy	(SEAL)
<i>y</i>	(CAU)
STATE OF SOUTH CAROLINA	
COUNTY OF Greenville	
Personally appeared before me	B PUTMA; and made
eath that SHE saw the within nar	med T.L. SHAW
	sign.
eal, and as HIS act and deed deliver the wi	thin writter secument and that
VIVIAN B. PUTMAN	with HERBERT E. STUCKEY
vitnessed the execution thereof	•
Sworn to before me this day of	A. D. 1926
SEAL) LE COLLEGE STORE	Less the tretiens
Notary Publicary Common of the Fabrics	
Filed day of	, A. I 19 and recorded in Book
Page Fee, \$	•
**************************************	County, & C.

RECORDED APR 29 75 45 11:00 A.M.

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