va 1035 ... 28

STATE OF SOUTH CAROLINA

COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, that

". L. Cooner, Jr

in consideration of -Forty-six Thousand Five Hundrel and 00/100 (\$4%,500.00)---- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert Eugene Alverson and Linda M. Alverson, their beirs and assigns:

ALL that piece, parcel or lot of land, together with the buildings and improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 7, containing 2.22 acres total, as shown on a plat of 'Property of Renzie L. Cooper', prepared by C. O. Riddle, Surveyor, dated June 1973, and recorded in the R.M.C. Office for Greenville County in Plat Book 5-3, Page 1, and having, according to said plat, the following metes and bounds, to wit:

- 140- SSZ,1-1-3,23

BEGINNING at an iron pin at Cooper Drive, at the joint from corner of Lots 5 and 7 and running thence with the cormon line of said lots, N. 25-24 E., crossing over an iron pin at 18.5 feet for a total of 507.2 feet to an iron pin at the joint rear corners of Lots 6, 7, and 8; thence with the common line of Lots 7 and ϵ , S. 21-49 E., 458.2 feet to an iron bin in Cooper Drive; thence with Cooper Drive the following courses and distances: S. 58-07 M., 60 feet to an iron pin; S. 79-42 \odot ., 200 feet to an iron pin; N. 76-00 W., 143.3 feet to an iron pin, being the point of beginning.

This is a portion of that promity conveyed to trantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 915, Fage 218.

This conveyance is subject to restrictive covenants of record, set-back lines, road or passageway rights-of-way, easements, and zoning ordinances, if anv, affecting the above described property.











43.00
Grenou He County
5-1
51.15
32 10 300 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's; and the grantee's(s') heirs or successors and assigns, forever. And, the grantor's) dofes) hereby bind the grantor's and the grantor's's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's's') hand's) and seal's) this 16 thday of April 10, 19 75

SIGNED, sealed and delivered in the presence of.	2. 1. 193per, Jr. (SEAL)
Jeanis W. June	(SEAL)
The Control of the Control	(SEAL)
	(SEAL)
COUNTY OF Greenville Personally appearantor(s) sign, seal and as the grantor's(s') act and deed, deabove, witnessed the execution thereof.	PROBATE ared the undersigned witness and made oath that (s)he saw the within named diver the within written deed and that (s)he, with the other witness subscribed
SWORN to before me this 15th day of April Notary Public for South Carolina.	(SEAL) Scarce W. Terry
My commission expires 2/29/83	
STATE OF SOUTH CAROLINA COUNTY OF Greenville	RENUNCIATION OF DOWER
I, the under undersigned wife (wives) of the above named grantor(s) res separately examined by me, did declare that she does freel	signed Notary Public, do hereby certify unto all whom it may concern, that the pectively, did this day appear before me, and each, upon being privately and y, voluntarily, and without any compulsion, dread or fear of any person whomso-

, release and forever relinquish unto the grantee(s) and the grantee's's') heirs or successors and assigns, all her interest and es-

,	· · · · · · · · · · · · · · · · · · ·	···· ou, all waste to war	auritania cure b	ACTIONS ALTONOMIC BYSCHICKS	ica mia science		
GIVEN under my	hand and seal this			* **			
16thday of	April	19 7.5		Virgin a A		<u> </u>	
1 - 1.				- Virginia A	. Cooper		
4 3 3 7	1 12 1 1 1 1 1		(SEAL)				
Notary Public for	South Carolina.		(*****,				_
	2/28/3	:3					
My commission ex	pires				-	CDAss	
RECORDED this	day of	APR 2 1 197	76 <u>19</u>	10:58	A . M. No.	27011	