TITLE TO REAL ESTATE-Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE'S TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that BROWN, INC. by Talmer Cordell, its sole surviving director and shareholder, as liquidating trustee

in consideration of

One (\$1.00) --

Dollars,

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto William L. Jeter, his heirs and assigns,

All that tract or lot of land in Greenville Township, Greenville County, state of South Carolina, being known and designated as Lots No. 133 on Brownwood Drive, Section 2, of a subdivision known as Oak Crest, a plat of which is recorded in the RMC Office for Greenville County in Plat Book "GG" at pages 130-131 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Brownwood Drive at the joint front corner of Lots Nos. 132 and 133 and running thence along Brownwood Drive N. 60-48 W. 70 feet to an iron pin, the joint front corner of Lots Nos. 133 and 134; thence along the joint line of said lots S. 29-12 W. 150 feet to an iron pin; thence S. 60-48 E. 70 feet to an iron pin, the joint rear corner of Lots Nos. 132 and 133; thence along the joint line of said lots N. 29-12 E. 150 feet to an iron pin, the point of beginning.

This is the same lot conveyed to Brown, Inc. by E. Inman, Master, by deed dated Nov 30, 1962 recorded Dec 5, 1962 in deed vol. 712 page 145 of the RMC Office for Greenville County, S. C. and is conveyed subject to recorded restrictions, easements or rights of way or those shown on the plat or on the ground.

- 161-241-1-253

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do'es) hereby bind the grantor(s) and the grantor's's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

STATE OF SOUTH CAROLINA	DRODATE
Chystal & Econometti	its sole surviving director and share- holder as liquidating trustee (SEAL)
SIGNED sealed and delivered in the presence of	BY: hower Nordell (SEAL)
crown and and distance in the manner of	BROWN, INC. (SEAL)
WITNESS the grantor's(s') hand(s) and seal(s) this 30day of	January 19 76.

COUNTY OF GREENVILLE

KORVIE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

30 day of January SWORN to before me this My commission expires: .

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GRANTOR, CORPORATION RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern. that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	my	hand	and	seal	this
CATALLY	CITACI	Liny	112717	4,10	3-01	CI III

GIVEN under my hand a	ind seal this								
day of		19							
			(S	EAL)					
Notary Public for South C	aroli na .								
My commission expires		,							
RECORDED this	day of	APR 8	1976	19	at	12:45	P.M. No.	2505	