COUNTY OF GREENVILLE

V

7 1 28 OLD FHA CASE NO. 461-098072-235

KNOW ALL MEN BY THESE PRESENTS ERSCARLA A. HILLS , Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of EIGHTEEN THOUSAND AND NO/100 DOLLARS (\$ 18,000.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

ALAN R. SMOKE AND SUSAN G. SMOKE

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land in the County of Greenville, State of South Carolina, being known as Lot 109, on plat of South Forest Estates, recorded in plat Book GG, Page 181 of the RMC Office for Greenville County, said lot having a frontage of 85 feet on the west side of Stratford Road, a parallel depth of 125 feet, and a rear width of 85 feet.

Being the same property conveyed to the Secretary of Housing and Urban Development by Deed of J. Elliott Williams, United States Marshal, District of South Carolina, dated June 21, 1974, recorded in the RMC Office for Greenville County on January 28, 1975, in Book 1013, Page 909.

GRANTEE'S ADDRESS:

Alan R. Smoke and Susan G. Smoke — 159-377-7-10 205 Stratford Greenville, South Carolina Telephone No.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

HUD-Wash., D. C. FHA FORM NO. 1875 Nev. 4/8

A328 RV-21

0.