STATE OF SOUTH CAROLINA

COUNTY OF

APR 5 10 33 AM '78

Greenville DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that

I, Jerry Let Waughn

in consideration of (\$20,000.00) Twenty Thousand -----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles G. Wooten, his heirs and assigns forever:

All that certain parcel or lot of land situated on the east side of Hillcrest Drive, near Fairview Baptist Church, about one-half mile westward from the City of Greer, Chich Springs Township, Greenville County, State of South Carolina, and being Lot No. 6 of Hillcrest Heights according to a survey and plat by R. B. Bruce, Registered Surveyor, dated September 7, 1960, recorded in Plat Book QQ, Page 159, R.M.C. Office for Greenville County and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the east side of Hillcrest Drive, front corner of Lots Nos. 6 and 7, and running thence along the line of said lots, S. 78-12 E. 208 feet to an iron pin, rear corner of lot No. 9; thence along the line of Lot No. 9, S. 4-25 W. 90 feet to an iron pin, rear corner of Lot No. 5; thence along the line of Lot No. 5, N. 78-17 W. 210.7 feet to an iron pin on the east side of Hillcrest Drive; thence along said drive, N. 6-00 E. 90 feet to the beginning corner.

The property is conveyed subject to any restrictions and easements of record or established on the premises.

This being the same property conveyed to grantor by way of deed recorded in Greenville County R.M.C. Office, Deed Book 835, Page 607.

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Greenville County Pad : dd.00 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's heirs or successors and assigns, forever. And, the grantor's do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 3 day of | March , 19 76 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| SIGNED, sealed and delivered in the presence of: | yenz Tee Country (SEAL) |
| (Martin Ol Wolle | O (SEAL) |
| Mids Amille | (SEAL) |
| | (SEAL) |
| STATE OF SOUTH CAROLINA } | PROBATE |
| COUNTY OFGreenville Personally appeared the ungrantor(s) sign, seal and as the grantor's(s') act and deed, deliver the wabove, witnessed the execution thereof. | dersigned witness and made oath that (s)he saw the within named rithin written deed and that (s)he, with the other witness subscribed |
| SWORN to before me this 3rd . Payof April (SEAI | harlie O. Wolfe |
| Notari Public for South Carolina. My commission expires 3-20-83 | \mathcal{O} |
| STATE OF SOUTH CAROLINA | RENUNCIATION OF DOWER |

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

| GIVEN under my hand and | | 19 76 | | • | Ω | inne). | 8 | 2 | ahr) | |
|-----------------------------|-------------------|-------|------|-----------------------------------------|-------------|--------|----|--------|-------|-----|
| 3rd day of April | mit | | | (SEAL) | | | | | 0 | |
| Notary Public for South Cal | olina. 3-20-83 | | • | • • • • • • • • • • • • • • • • • • • • | | | | | 25431 | |
| RECORDED this | day of | APR 5 | 1976 | 19 | at | 10:33 | Α. | M., No | | ··· |