AND THE SAID GRANT.

In things whatsoever, whereby or by means whereof, the above mentioned and defined premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 11th day of NOVELBER

1975, has set his hand and seal as Area Office CHIEF, PROP. DISP. BRANCH
, HUD Area Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered in the presence of:

Secretary of Housing and Urban Development

Ba Quen

Area Office CHIEF, PROF. DISP. BRANCH

MEAN OF MINER CLARGE INC.

CHENTY OF RICHLAND

Personally appeared herore me and made oath TERRI A. STONE that he new the within named SAM COUNTS who is personally well estate each imaniform visit with the fit with the min of the CHIEF. PROP. DISP. BRANCH , Mill Area Office, Columbia, South Carolina, and the person who executed the Integrity instrument hearing date of MOVEMBER 11, 1975 he vistue of the authorite vested in him he the tode of Federal Regulations, fittle 24, Theptwo II, that Ahi, habbare ii, sign, shal and as his act and deed as Area diffice , for and on behalf of CHIEF, PROP. DISP. BRANCH , increasing at Housing and Itchan Development, deliver the within CARLA A. HILLS dued, and that dependent, with oft bessently B. A. CHENS ARROHE INN THEIRNIS.

Some Hone

Sworn in and anharathed between me this 11th day of HOVEMBER

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Hy compassion expires

11 - 11 - 11 4

R corded March 24, 1976

at 1:40 P.M.

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