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State of South Carolina Donnie S. Tahkenits

COUNTY OF Greenville COUNTY OF Greenville

Real Property Agreement

FOR AND IN CONSIDERATION of a certain loan in the amount of

One Thousand Two Hundred Eighty and no/100 ---- (S. 1,280.00 ) DOLLARS

this date being made by Greer Federal Savings And Loan Association, Greer, South Carolina (hereinafter referred to as Greer Federal) to the undersigned, as is evidenced by promissory note of even date herewith, the undersigned agree(s) that until the indebtedness as evidenced by said note has been paid in full:

- (1) To refrain from creating or permitting any lien or other encumbrance (other than those existing as of the date of this instrument) to exist on, and from transferring, selling, assigning or in any manner disposing of the property herein below described, or any interest therein, without first obtaining the written consent of Greer Federal.
- (2) The property to which this instrument is applicable is situated in the County of Greenville State of South Carolina, and is more particularly described as follows:

All those pieces, parcels or lots of land situate, lying and being in the State of South Carolina, being known and designated as Lots Nos. 293, 294, 295 and 296, as shown on a plat entitled "Colonial Hills Section VI," which plat is recorded in the Office of the R.M.C. for Greenville County, in Plat Book WWW, Pages 12 and 13. Reference to said plat is hereby made for a metes and bounds description thereof. Less, However: That certain triangular strip from the western side of Lot No. 293, which triangular strip has previously been conveyed to Dale C. and Paula S. Blair.

(3) Upon payment of the indebtedness in full as evidenced by the note above referred to, this agreement shall be and become void and of no effect and until such time it shall apply to and bind the undersigned, the heirs, legatees, devisees, administrators, executors, successors and assigns.

| WITNESS_     | her       | hand and seal this the                    | 8th | day of              | March   |         | _, 19 <u>76</u> |
|--------------|-----------|---|-----|---------------------|---------|---------|-----------------|
| In the Prese | ence of   | POh.L.                                    |     |                     |         | Henson' | (0-11-12-)      |
| light        | lia       | 6. Agerar                                 |     |                     |         |         | (SEAL)          |
|              |           | lį Carolina<br>reenville                  | }   |                     |         |         |                 |
|              |           | appeared before me                        |     | muel P. (<br>Hinson | Clayton |         | and made        |
|              |           | _act and deed deliver the vOphelia ASpend |     |                     |         |         |                 |
| SWORN to     | Sefore me | this 8th day of                           | )   |                     |         |         |                 |

RECORDED \$32.11.76

My Commission Expires.

At 2:23 P.M.

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