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HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN'S BROWN, P.A. 307 PETTIGRU STREET, GREENVILLE, S.C. 29603

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY R.M.C

KNOW ALL MEN BY THESE PRESENTS, that Oak Investments, a general partnership -----

in consideration of Ten Thousand Two Hundred and No/100 _______ bollars and assumption of the mortgaged indebtedness hereinbelow, setforthents do grant, bargain, sell and release unto Larry G. Bush, Jr. and Jane Bush, their heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in Greenville County, State of South Carolina on Coach Hill Drive, shown and designated as Lot 71 on plat entitled "Pelham Woods, Section I," made by Piedmont Engineering dated June 19, 1970 and recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 4F at Page 33, reference to which plat is hereby made for a more complete and accurate description by the metes and bounds, thereof. -200-5c/0.1-1-4/

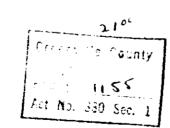
This conveyance is made subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground affecting the above described property.

This is the same property conveyed to the Grantor herein by deed of Thomas J. Ingle, Jr. and Lura L. Ingle recorded herewith.

The Grantees herein assume and agree to pay that certain note and mortgage executed unto Cameron-Brown Company recorded in the R.M.C. Office for Greenville County in Mortgage Book 1211 at Page 225 in the original amount of \$28,500.00 and having a present balance of \$27,136.73.

As a further part of the consideration for this deed the Grantor hereby assigns, transfers and sets over unto the Grantees all their right, title and interest in and to any escrow deposits maintained by the mortgagee in connection with the mortgage loan referred to hereinabove.





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