voi 1032 va. 402

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

CONN'E S. TAMA ERELEY 6 11.0

KNOW ALL MEN BY THESE PRESENTS, that Horace L. Mauldin

in consideration of Thirty-six Hundred and 00/100 (\$3,600.00) and assumption of Mokker

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ronald Jordan and Patricia Jordan

All that lot of land situate on the northwestern side of McDowell Street in the County of Greenville, State of South Carolina, being shown as part of Lot 17 and part of Lot 18, Block H, of Woodville Heights Subdivision, Map No. 2, dated December, 1940, prepared by W. J. Riddle recorded in Plat Book L, at Pages 14 and 15 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the intersection of McDowell Street and Pine Street and running thence with McDowell Street, S. 67-38 W. 60 feet to an iron pin; thence still with McDowell Street, S. 65-40 W. 40 feet to an iron pin; thence N. 22-22 W. 121.4 feet to an iron pin in the line of Lots 16 and 17; thence with Lot 16, N. 67-38 E. 100 feet to an iron pin on the southwestern side of Pine Street; thence with said Street, S. 22-22 E. 120 feet to the point of BEGINNING. -250-128-3-3

This is the same property conveyed to the grantor by deed recorded in Deed Book 911, at Page 634 in the RMC Office for Greenville County.

As a part of the consideration the grantees assume and agree to pay the balance due on a mortgage originally to Cameron Brown Company recorded in Mortgage Book 1123, at Page 179 in the RMC Office for Greenville County, the present balance being \$9,200.00.

The above described property is conveyed subject to all restrictions, easements, rights-of-way and zoning ordinances, existing or of record, which affect the title to the above described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 26th day of February 19 76.

SIGNED, sealed and delivered in the presence of:	Horace L. Mauldin (SEAL)		
Double 10 Millister	SMITH CAMBLINA SMITH CAMBLINA SMITH CAMBLINA		
	(SEAL)		
	(SEAL)		
STATE OF SOUTH CAROLINA	DOLLAR GOLLAR		
COUNTY OF GREENVILLE  Personally appeared the	ne undersigned witness and made oath that (s) he saw the within named		
(grantor(s) sign, seal and as the grantor's(s') act and deed delive witnessed the execution thereof.	er the within deed and that (s)he, with other witness subscribed above		
SWORN to before me this 26thday of February	19 76.		
Donald T. M. akist. (SEAL)	Jugina B. M. Shuce		
Notary Public for South Carolina			
My commission expires:			
COUNTY OF GREENVILLE	TION OF DOWER		

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate and ellipse right and claim of dower of, in and to all and singular the premises within mentioned and released.

soever, renounce, release and forever relinquish unto the grantee(s) an and estate, and all her right and claim of dower of, in and to all and sing	d the grantee's(s') heirs, success gular the premises within mention	ors and assigns, a ed and released.	II her interes
GIVEN under my hand and seal this	The state of the s	Maura	lin.
2 liple day of 1 10 19/6.	Ctc.	10000	<del>- (</del> 5-
Donald The alist (SEAL)	·		
Notary Public for South Carolina.		<b>1</b>	, , , , , , , , , , , , , , , , , , ,
My commission expires:		221.17	410
RECORDED this day of MAR 2 1976 19	-, at 3:04 P. M.,	No.	

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