COUNTY OF GREENVILLE

The 2 1 27 FH 17 CONNIE S. TANKIRSLEY

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KNOW ALL MEN BY THESE PRESENTS, that United Merchants and Manufacturers, Inc.

Delaware A Corporation chartered under the laws of the State of

and having a principal place of business at

. in consideration of Thirty-One Thousand One Hundred , State of --(\$3],129.70)------Dollars, Twenty-Nine and 70/100----and assumption of mortgage as set out below; the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto C. W. Forman and M. Louise Forman, their heirs and assigns forever;

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the northwestern side of Redcliffe Road and being known and designated as Lot No. 14 as shown on a plat entitled "Section Three, Pelham Estates" prepared by Piedmont Engineers & Architects, dated February 11, 1965, and recorded in the RMC Office for Greenville County in Plat Book 4-G at Page 13, and having, according to said plat, the tollowing metes and bounds, to-wit:

Beginning at an iron pin on the northwestern side of Redcliffe Road at the joint front corner of Lots Nos. 13 and 14 and running thence with the line of Lot No. 13, N.45-10 W. 212 feet to an iron pin on the line of property now or formerly of Frank E. Friddle; thence with the line of said Friddle property and property now or formerly of M. E. and Lillian M. Hudson, N.44-58 E. 200.5 feet to an iron pin at the joint rear corner of Lots Nos. 14 and 15; thence with the line of Lot No. 15, S.45-00 E. 211.85 feet to an iron pin on the northwestern side of Redcliffe Road; thence with the northwestern side of said Road, S.44-50 W. 200 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 1023 at Page 34.

The Grantees herein assume and agree to pay that certain mortgage to First Federal Savings & Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1023 at Page 34 and having a present balance of \$32,870.30.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this first day of February 19 76.

SIGNED, sealed and delivered in the presence of:

UNITED MERCHANTS AND MANUFACTURERS, INC.

(SEAL)

7**5646669**: Ass**1**\$tant Secretary

STATE OF SOUTH CARROLINA COUNTY OF NEW YORK

**PROBATE** 

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation) by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, other witness subscribed above witnessed the execution thereof.

February Public for Smuth Carotians

NOTARY PUBLIC, STATE OF NEW No. 41-9552415

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RECORDED this.

day of MAR 2

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