TITLE TO REAL ESTATE—Leve, Thornton, Arnold & Thomason, 410 E, Washington St., Greenville S. C. 1032 id. 320

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GIVEN under my hand and seal this

1st day of March

My commission expires

1976.

MAR 1

1976

DONNIE S. TANKERSLEY R.H.C.

Gordon E. Mann KNOW ALL MEN BY THESE PRESENTS, that

Five Thousand and 00/100 (\$5,000.00) and assumption of mortgagexxxx in consideration of hereinafter referred to

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Bobby H. Vaughan

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in Ward One of the City of Greenville, on the western side of Butler Avenue, as shown on a plat thereof prepared by J. C. Hill, RLS, dated August 14, 1948, recorded in Plat Book 5I, at Page 70 in the RMC Office for Greenville County and being more particularly described as follows:

BEGINNING AT AN Iron pin on the western side of Butler Avenue, which pin is 70 feet in a southerly direction from the intersection of Butler Avenue and an alley and running thence N. 69-05 W. 109.6 feet to an iron pin; thence N. 61 W. 7.75 ft. to an iron pin; thence S. 20-38 W. 59.2 feet to an iron pin; thence S. 69-05 E. 117.3 feet to an iron pin on the western side of Butler Avenue; thence N. 20-38 E. 58 feet to the beginning corner.

This is the same property conveyed to the grantor by deed recorded in Deed Book 1008, at Page 526 in the RMC Office for Greenville County.

This property is conveyed subject to all restrictions, easements, rights-of-way and zoning ordinances, existing or of record, which affect the title to the above described property.

As a part of the consideration the grantee assumes and agrees to pay the balance due on a mortgage to Abner C. Chastain recorded in Mortgage Book /345, at Page 110 in the RMC Office for Greenville County, the present balance being \$12,367.83.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1st	day of	March	19 76.	
SIGNED, sealed and pelivered in the presence of: White White White	Gord	don E. Ma	Man-	(SEAL)
				(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE		ODLLAR:	DOLLARS
(grantor(s) sign, seal and as the grantor's(s') act and deed witnessed the execution thereof.	red the undersign deliver the withir	ed witness and deed and that	made oath that (s) (s)he, with other	he saw the within named witness subscribed above
SWORN to before me this 1st day of March Donald F M Alista (SEAL)	1	19 76 . Unam	ia S. me	Thire
Notary Public for South Carolina My commission expires:		7		
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	spectively, did thit voluntarily, and valutee(s) and the p	o hereby certify s day appear be vithout any con grantee's(s') he	fore me, and each, in apulsion, dread or fe irs, successors and	ar of any person whom- assigns, all her interest