STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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va 1031 .c. 605

KNOW ALL MEN BY THESE PRESENTS, that

A Corporation chartered under the laws of the State of State of South Carolina Greenville

J & B BUILDERS & DEVELOPERS, INC.

South Carolina and having a principal place of business at , in consideration of Ten and no/100 (\$10.00) Dollars

XXXXXX.

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and assumption of mortgageshereinbelow set out the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto JENNIE H. BRAY, her heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being on the southwestern side of Fork Shoals Road in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 10 on Plat entitled "Section 1, Jenkins Estates, Southwest", prepared by C. O. Riddle, dated February 1972, and recorded in the RMC Office for Greenville County in Plat Book 4-M, at Page 197, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Fork Shoals Road at the joint front corner of Lots Nos. 9 and 10 and running thence with said Road S. 25-09 E 170.4 feet to an iron pin; thence S. 63-36 W. 274.4 feet to an iron pin; thence N. 26-24 W. 170 feet to an iron pin at the joint rear corner of Lots Nos. 9 and 10; thence with the common line of said Lots N. 63-36 E. 278.1 feet to the point of beginning. 500 500 11. (150 Just 100 150)

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.

This is the same property conveyed to Grantor by deed recorded in the RMC Office for Greenville County in Deed Book 966, at Page 164.

As a part of the consideration for the within conveyance the Grantee herein expressly agrees to assume and pay that certain mortgage given to Fountain Inn Federal Savings & Loan Association in the original amount of \$19,600.00, recorded in the RMC Office for Greenville County in Mortgage Book 1265, at Page 279, and having a current principal balance of \$19,167.16, and also the pro-rata portion of mortgage given to Citizens & Southern National Bank in the original amount of \$10,000.00, recorded in said RMC Office in Mortgage Book 1339, at Page 533, said pro=rata portion being \$2,500.00.

together with all and singular the rights, members, hereditaments and appurtenanc s to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its 1975 . duly authorized officers, this 10th November day of

SIGNED, sealed and delivered in the presence of:

J & B BUILDERS & DEVELOPERS, INC.

(SEAL)

A Corporation

Secretary

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of

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My commission expires:

RECORDED this

otary Public for South Carolina.

5/19/79

day of FEB 1 3 1976 19 , at 11:30 A. M., No.