JAN 8 12 15 PH '78

VOI 1029 140 930

TITLE TO REAL ESTATE-Love, Thornton, Applic Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Jerry A. Snipes and Ruby Snipes

in consideration of One and 00/100 (\$1.00) and assumption of mortgage

Dollars,

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Gordon E. Mann, his heirs and assigns, forever, the following property:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Tammy Trail being shown as Lot #16 on a Plat of Cherokee Mobile Home Estates dated November, 1973, prepared by Dalton and Neves Company, Engineers, and recorded in Plat Book 5-D at Page 27 in the RMC Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Tammy Trail at the joint front corner of Lot 15 and 16 and running thence with Lot 15 S. 79-04 E. 126.5 feet to an iron pin at the joint rear corner of Lot 15 and 16; thence S. 27-06 W. 190 feet to an iron pin; thence S. 89-45 W. 92.8 feet to an iron pin on Tammy Trail; thence with said Trail N. 15-54 E. 201 feet to the point of BEGINNING. -356 - 497.1 - 1 - 53

This is the identical property conveyed to grantors by deed recorded in Deed Book 1025, at Page 779 in the RMC Office for Greenville County.

As a part of the consideration the grantee assumes and agrees to pay the balance due on a mortgage to Southern Bank & Trust Company recorded in Mortgage Book 1351, at Page 149 in the RMC Office for Greenville County, the present balance being approximately \$4,995.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to

claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 6th day SIGNED, sealed and delivered in the presence of: (Canada D. M. Leane	of January 1976. Jeyry A. Snipes (SEAL)
I most T malite	Ruby Snipes (SEAL)
	(SEAL)
COUNTY OF GREENVILLE Personally appeared the (grantor(s) sign, seal and as the grantor's(s') act and deed delive witnessed the execution thereof. SWORN to before me this 6th day of January	ROBATE ne undersigned witness and made oath that (s) he saw the within named er the within deed and that (s) he, with other witness subscribed above
Notary Public for South Carolina 8/4/79 My commission expires: 8/4/79	Magina B. M. Diure
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Not undersigned wife (wives) of the above named grantor(s) respectively.	TION OF DOWER ary Public, do hereby certify unto all whom it may concern, that the lively, did this day appear before me, and each, upon being privately and intarily, and without any compulsion, dread or fear of any person whom— (s) and the grantee's (s') heirs, successors and assigns, all her interest and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of January

My commission expires: _____

19 76.

Dir. Le Plui Alieb. (SEAL)
Notary Public for South Carolina.

ANTERIOR OF THE TOTAL STREET STREET

RECORDED this _____ day of-

JAN 8 1976