FOR FHA-SC-427-3
(Rev. 4-F4LEID CO. S. C. CREENVILLE CO. S. C. JEC 31 15 38 bH , 12 DONNIE S. TANKERSLEY UNITED STATES DEPARTMENT OF AGRICULTURE **FARMERS HOME ADMINISTRATION** Columbia, South Carolina

WARRANTY DEED (Jointly for Life With Remainder to Survivor) (FOR PURCHASE)

THIS WARRANTY DEED, made this	30th day of	December	, 19 / 3
between J. H. MORGAN			
of <u>Greenville</u>	County, State of	South Carolina	, Grantor(s);
and JOSEPH L. DOBSON &	JOYCE V. DOBSO	N	
ofGreenville	County, State of	South Carolina	, Grantee(s);
WITNESSETH: That the said grantor(s) AND TWENTY THOUSAND THREE	for and in consideration	of the sum of	Jim.
to me in hand			
granted, bargained, sold and conveyed as sell and convey unto the said Grantee(survivor of them, his or her heirs and	nd by these presents do (s) for and during their j assigns forever in fee si	es oint lives and upon the death o imple, together with every conti	grant, bargain, of either of them, then to the ingent remainder and right of
reversion, the following described land, l	ying and being in the Cou	inty of Greenville	,
State of South Carolina	, to-wit:		
All that lot of land in known and designated a Section Two, recorded Greenville County, and and bounds, to-wit:	s Lot No. 35 a in plat book 4	s shown on plat of -R page 29 of the	Coachman Estates, RMC Office for
Beginning at an iron p front corner of Lots 3 S. 76-28 W. 158.8 feet thence with the line of the rear line of Lot N 28 E. 40 feet to an ir line of lot 8, N. 30-3 lots 35 & 36; thence w feet to an iron pin on west side of Carriage	4 & 35; thence to an iron piof said lot N. lo. 9; thence we con pin rear could be said the west side Drive S. 3-59	with the joint ling in the rear line 24-41 W. 83.7 feet with the rear line orner of Lot 8; the to an iron pin joint line of said lots e of Carriage Drive E. 70 feet to the	ine of said lots of Lot No. 11; t to an iron pin ir of lot 9, N. 29- ence with the rear oint rear corner of S. 73-52 E. 148.6 e; thence with the point of beginning
SOUTH LARGEM SOUTH CARE PROCESSED TO BE THE	Sem Cale In 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	LED HTMIRE ASURER COUNTY EH	Gr

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