STATE OF SOUTH CAROLINA **GREENVILLE** COUNTY OF

RIGHT OF WAY EASEMENT FOR SANITARY SEVER LINE

KNOW ALL MEN BY THESE PRESENTS, That we, Edgewood Baptist Church, in consideration of the sum of Six Hundred (\$600.00) Dollars to us in hand paid at and before the sealing and delivering of the within instrument, the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Governors Square Associates, a Partnership, its successors and assigns forever, a right-of-way and/or easement for sanitary sewer line from Meadow Wood / over property of the Grantors herein to Lot No. 7, Governors Square Subdivision, presently owned by Governors Square Associates, a Partnership, said property being more particularly described as follows:

> All that certain piece, parcel or strip of land situate, lving and being on the Northeastern side of Meadow Wood Drivenear the City of Greenville, County of Greenville, State of South Carolina, and being shown and designated on plat entitled "Proposed Sewer Easement on Property of Edgewood Baptist Church" dated November 28,975, prepared by W. R. Williams, Engineer, recorded in the RMC Office for Greenville County in Plat Book 5/ at Page // , and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin in Meadow Wood Prive at the joint front corner of premises hereinafter described and property now or formerly of Edgewood Baptist Church, and running thence with the line of property now or formerly of Edgewood Baptist Church, N. 72-25 E. 308.2 feet to an iron pin in the line of Lot No. 7, Governors Square Subdivision; thence with the line of Lot No. 7, Governors Square Subdivision, S. 7-24 E. 25.4 feet to an iron pin; thence with line of property now or formerly of Edgewood Baptist Church, S. 72-25 W. 312 feet to an iron pin in Meadow Wood Drive, thence N. 0-43 E. 26.3 feet to the point of beginning.

TO HAVE AND TO HOLD, all and singular, the said sanitary sewer easement to be used in common with the Grantors herein, their heirs and assigns forever, and to run with the land in perpetuity.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15/day of Docerales . , 1975

IN THE PRESENCE OF

EDGEWOOD BAPTIST CHURCH

BY: Ling Mr. Maker Ch. L'encers Francis Linal (Julius Trustec

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