STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

| ANVILLE CO. C. | For True Construction See Afficians |
|----------------|-------------------------------------|
| H 2 m 55 % | Foot 39 Page 857 |

KNOW ALL MEN BY THESE PRESENTS, that J. A. Bolen as Trustee for James W. Vaughn and J. A. Bolen, and College Properties, Inc., Trading as Batesville Property Associates, a joint venture

in consideration of \$10.00 and other valuable consideration -----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Jim Vaughn Enterprises, Inc., its successors and assigns forever:

All that certain piece, parcel or lot of land situate, lying, and being in the state of South Carolina, County of Greenville, being known and designated as Lot No. 6 of a subdivision known as Canebrake I as shown on plat thereof prepared by Enwright, Associates dated August 18, 1975, and recorded in the R.M.C. Office for Greenville County, S.C., in Plat Book 5D, at Pages 95 and 96 and having according to said plat the following metes and bounds to-wit:

Beginning at an iron pin on the Northwestern side of Canebrake Drive, joint front corner Lots No. 5 and 6 and running thence with the joint line of said lots N 37-13 W 156.60 feet to an iron pin, thence N 52-21 E 85 feet to an iron pin joint rear corner lots Nos. 6 and 8; thence S 37 -39 E 174.86 feet to an iron pin on the northwestern side of Canebrake Drive; thence with Canebrake Drive following the curvature thereof in a southwesternly direction, an arc distance of 88.01 feet to the beginning corner (the radius being 1850 feet).

This conveyance is made subject to restrictions and covenants affecting this subdivision which are recorded in the R.M.C. Office for Greenville County in Deed Volume 1026 at Page 590, and is also subject to easements and rights-of-way of record, as shown on the recorded plat or as appear on the premises. (Note)

Said property is a portion of the same conveyed to grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 1017 at Pages 745 and 748.





16.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

3rd day of December WITNESS the grantor's(s') hand(s) and seal(s) this

SIGNED, sealed and delivered in the presence of:

olen, as Trustee for James W. . A. Bolen (SEAL) College Properties, Inc.

(SEAL) (SEAL)

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, scal and as the granter's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the recution thereof.

SWORN to before me this 3rd day of December

19 75

Gelore S. Brandon

Public for South Caroling

My commission expires: 8/14/79

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER Not necessary

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, COUNTY OF in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

19

(SEAL)

Notary Public for South Carolina.

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