STATE OF SOUTH CAROLINA

COUNTY OF

GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, Richard H. Case and Janette H. Case,

in consideration of Five Hundred and 00/100 (\$500.00) ----- Dollars, and assumption of mortgage set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell David L. Griggs and Undine B. Griggs, their heirs and assigns forever,

All of our undivided one-half interest in and to:

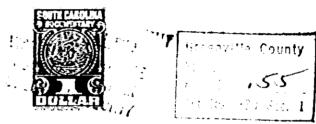
All that tract of land in Greenville County, South Carolina, in Saluda Township, lying on the west side of Buncombe Road, bounded by land of Tom Chaffis and other land of Patterson, and being part of the John H. Trammell land, containing 5.46 acres, more or less, with metes and bounds, to-wit: - 355 - 6613-1-18

BEGINNING at an iron pin on the western side of U. S. Highway 25 and running thence S. 76-00 W. 1,213.0 feet to an iron pipe; thence N. 54-15 E. 1,083 feet to an iron pin on the western side of Highway; thence S. 41-00 E. 441.5 feet to the beginning corner.

Being the same property conveyed to the Grantors and Grantees by deed dated May 22, 1972, and recorded in Deed Book 336, at page 431.

Less, however, that .9 acre tract conveyed by the said Estelle Redding by deed recorded in Deed Book 408, at page 538, in said R.M.C. Office, and a .47 acre tract conveyed to or taken by the S. C. Highway Department for road purposes.

As part of the consideration for the within conveyance the Grantees assume and agree to pay according to its terms the balance due on that certain note and mortgage executed by the Grantors and Grantees to The Citizens and Southern National Bank of South Carolina, Greenville, South Carolina, in the original amount of \$7,875.00, dated May 22, 1972, and recorded in Mortgage Book 1234, at page 238, the balance due thereon being the sum of \$2,756.25.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. An I, the grantor(s) do(ss) hereby bind the grantor(s) and the grantor's's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| son whomsoever fawling craiming or to claim the same or any part | dieteor. |
|--|---|
| WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of | August 319 75 |
| SIGNED, sealed and delivered in the presence of: | 1 Case (SEAL) |
| takura Gardick E. | & familie 7. (and (SEAL) |
| 18. E. Man | (SEAL) |
| 2 0 | (SEAL) |
| STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE | PROBATE |
| Personally appeared the un grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the wabove, witnessed the execution thereof(s) | dersigned witness and made oath that (s)he saw the within named rithin written deed and that (s)he, with the other witness subscribed |
| SWORN to before methis Ac day of August, Notary Public for South Carolina. (SEA1 | 1975. Allento Buyant |
| My commission expires 11/18/80 | '7 |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | RENUNCIATION OF DOWER |
| undersigned wife (wives) of the above named grantor(s) respectively, d | ary Public, do hereby certify unto all whom it may concern, that the id this day appear before me, and each, upon being privately and ly, and without any compulsion, dread or fear of any person whomso- |

ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-

| tate, and all her right and claim of dower of, in and to all singu | ular the premises within mentioned and rel | eased. |
|--|--|--------|
| GIVEN under my hand and seal this | E. J. Junite | 7/ (|
| 36 day of August, 19 75. | 7,000,000 | |
| S. & Man | SEAL) | |
| Notary Public for South Carolina. | • | |
| My commission expires 11/18/80 | | 42200 |