The Grantor covenants that he is the owner of neumbrances and liens of whatsoever charact	the above described lands and that the said lands are free and clear of er except those held by the following persons:
N WITNESS WHEREOF, Grantor has set his hi	and(s) and seal(s) this 723 day of Dicyer
9_75	and(s) and seal(s) this 123 day of Dicker (L.S.)
	(L. S.)
igned, sealed and delivered in the presence of	t:
•	
Truce B Walte	
	,
TATE OF SOUTH CAROLINA OUNTY OF Sicensially	PROBATE
PERSONALLY appeared before me Direct	druck & Services and made oath that was present
nd purposes therein mentioned, and that the wit	ACT AND DEED deliver the within written deed, for the uses the second of the execution thereof.
WORN TO AND SUBSCRIBED	\
efore me this23_ day	medred Is Lewis
1975)
Laure Briller	(L. S.)
otary Public for South Carolina y commission expires: MY COMMISSION EXP	IRES JUNE 25, 1979
PATE OF SOUTH CAROLINA	, S
OUNTY OF Greensille	RENUNCIATION OF DOWER
OUNTY OF Springer	
1, Lacus D Willes	A Notary Public for South Carolina, do hereby certify unto all
d this day appear before me and upon privatelluntarily, and without any compulsion, dread for relinguish unto the within named Blue Ridg	tely and separately examined by me, did declare that she does freely, or fear of any person or persons, whatsoever, renounce, release and forge Electric Cooperative. Inc., its successors and assigns, all her interest ower of, in or to all and singular the premises within mentioned and
WORN TO AND SUBSCRIBED	x rospec 6 10 CR (L. S)
fore me this day	LAUGE (C) (L. S)
1975.	
otary Public for South Carolina	Zize(L.S.)
y Commission expires: MY COMMISSION EXP	PIRES JUNE 25, 1979
TATE OF SOUTH CAROLINA)
DUNTY OF	MORTGAGE RELEASE
escribed in the within instrument, does hereby anted to Blue Ridge Electric Cooperative, Inc Il force and effect, the said mortgage being of	, a sole owner and holder of a mortgage covering the property release from the lien of that mortgage the easement and right-of-way in this instrument. The mortgage in all other respects to remain in record in the Office of for
County in Real Est	
	(L. S.)

RECORDED DEC 5 '75

14728

At 3:22 P.N.