COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that VENTURE DEVELOPMENT, a South Carolina partnership consisting of Harry H. Payne, III, and Joseph C. Hooper

in consideration of Thirty Thousand and No/100---(\$30,000.00)------Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release WMM an undivided 75% interest unto Plasticbilt Company, Inc., a South Carolina corporation, and William R. Terry, individually, in equal shares, their heirs, successors, and assigns forever, in the following described property:

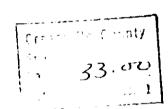
All that piece, parcel or lot of land with existing building and all improvements thereon lying and being on the north side of Warehouse Court near the City of Greenville, State of South Carolina, the same being shown and designated as the property of Venturebilt on a Plat prepared by Campbell and Clarkson Surveyors, Inc., dated April 12, 1974, and recorded in the R.M.C. Office of Greenville County in Plat Book 5C at Page 92, consisting of .26 acres, and having the following metes and bounds, to-wit:

BEGINNING at a point on the edge of the concrete pavement of Warehouse Court 189.3' southwest of Artillery Road, the same being at the southern corner of the trapezoidal figure shown on said Plat; thence N. 39-45 W. 139.35 feet to a point; thence N. 49-30 E. 79.65 feet to a point; thence S. 39-45 E. 147.2 feet to a point on the edge of the concrete pavement of Warehouse Court; thence S. 55-08 W. 80 feet to the point of BEGINNING at the edge of the concrete pavement on Warehouse Court.

The above property is the same property conveyed to Venture Development by deed dated April 1, 1974, and recorded in the R.M.C. Office of Greenville County in Deed Book 1002 at Page 10, and by deed dated October 18, 1974, and recorded in the R.M.C. Office of Greenville County in Deed Book ____ at Page ____.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s) and the grantee's(s') heirs or successors and against every per-

COUNTY OF GREENVILLE Personally appeared the un	adersigned witness and made oath that (s)he saw the within named
STATE OF SOUTH CAROLINA	PROBATE
	(SEAL)
• • •	and: Joseph C. Hooper (SEAL)
Menrich G. Comp, fr.	Harry H. Payne, III (SEAL)
,	- Hour HI Tude 2111
SIGNED, sealed and delivered in the presence of:	VENTURE DEVELOPMENT, a partnership (SEAL)
WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of	December , 19 75.
son whomsoever lawfully claiming or to claim the same or any part	thereof.

grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. day of December SWORN to before me this 1st

Mickey M Renoperal (SEAL)

Hernich & Comp, fr.

My commission expires 7-1-85

STATE OF SOUTH CAROLINA COUNTY OF

Notary Public for South Carolina.

RENUNCIATION OF DOWER NOT APPLICABLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's's') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

19

(SEAL)

Notary Public for South Carolina.

My commission expires____ RECORDED this____

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