STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GIVEN under my hand and seal this

Notary Public for South Carolina.

day of

My commission expires:

RECORDED this

KNOWN ALL MEN BY THESE PRESENTS, that

Faith Bantist Church, an unincorporated association

in consideration of \$1.00 plus assumption of existing nortgage

Dollars,

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Faith Baptist Church of Greenville, S. C., Inc., it successors and assigns, forever:

All our right, title and interest in and to that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 101 on the north-eastern side of Third Avenue as shown on a plat of the subdivision of Village Houses, F. W. Poe Manufacturing Company, Section 1, of record in the Office of the R.M.C. for Greenville County Plat Book "Y", Page 26 and 27, reference to which is craved for a netes and bounds description thereof. — $\frac{7}{3}$ $\frac{3}{5}$ $\frac{3}{5$

This conveyance is subject to all restrictions, zoning ordinances, set back lines, roadways, easements and rights-of-way, of record, if any, affecting the above described property.

DERIVATION: See Deed Book 1923 at Page 743 in the R.M.C. Office for Greenville County, South Carolina.

As a part of the consideration herein, the Grantee assumes and agrees to pay that certain mortgage given by the Grantors herein to the Lomas and Nettleton Company, said mortgage being recorded in Mortgage Book 1228 at Page 463 in the R.M.C. Office for Greenville County, said mortgage having a principal balance of \$9,100.00.

This deed transfers any interest in this property which might have been gained from the conveyance by Max and Linda Kaster to Faith Baptist Church, Inc. of the above described property via deed in Deed Book 1923, Page 743, Greenville County R.M.C. Office, since Faith Baptist Church was not incorporated at the date of said deed.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of:	By: Movember 1975 Faith Baptist Church By: Mayne M. Serketer M. (SEAL) (SEAL) (SEAL)
grantor(s) sign, seal and as the grantor's(s') act and de witnessed the execution thereof. SWORD to before me this 24 day of Nove	PROBATE Ted the undersigned witness and made oath that (s)he saw the within named eed deliver the within deed and that (s)he, with other witness subscribed above the material of the saw the within named above the within deed and that (s)he, with other witness subscribed above the material of the saw the within named that (s)he saw
COUNTY OF I, the undersigned undersigned wife (wives) of the above named grantor(s) separately examined by me, did declare that she does free soever, renounce, release and forever relinquish unto the	NUNCIATION OF DOWER UNINCORPORATED ASSOCIATION d Notary Public, do hereby certify unto all whom it may concern, that the respectively, did this day appear before me, and each, upon being privately and ely, voluntarily, and without any compulsion, dread or fear of any person whom-the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and to all and singular the premises within mentioned and released.

(SEAL)

November

19 75, at 11:54 A M, No. 17:77

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