STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that W. D. Shedd

in consideration of Ten Thousand, Five Hundred and No/100----- Dollars, and a saumption of mortgage set out below the recepts of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Evangel Temple Assembly of God, its successors and assigns forever:

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known as Lots 5, 6 and part of 7 on plat of A. B. Hodgens Estate, by J. C. Hill dated April 7, 1960, and recorded in the R.M.C. Office in Plat Book TT, Page 187, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Wilcun Drive, formerly Leland Circle at the corner of Lot 4, which iron pin is situate 175 feet west of the intersection of Hunts Bridge Road, and running thence along the line of Lot 4, S 16-40 E 202 feet to an iron pin; thence S 65-30 W 48 feet to an iron pin; thence S 5-15 E 75 feet to an iron pin at the corner of Lot 2-A and Lot 3, and running thence S 65-50 W 66 feet to an iron pin at the rear corner of Lot 7 and Lot 2-A, thence through Lot 7, N 48-08 W 266.6 feet to an iron pin on the southern side of Wilcun Drive, formerly Leland Circle, thence with said Wilcun Drive, N 60 E 283, 5 feet to the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

The grantee assumes and agrees to pay the balance due on that certain note and mortgage executed by the grantor on March 20, 1975 in the sum of \$ 51,000.00 in favor of Trawelers Rest Federal Savings and Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1335, at Page 280, on which there is a balance due of \$ 51,000.00.

- 208- ピフー1-7フ

17th

Commission expires: Aug. 14, 1979

75

و در دهد -

110A 1 3 13/2

GIVEN under my hand and seal this

Dullic for South Carolina

November

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; (0) have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-fully elegating or to claim the same or any part thereof.

WITN:F3S the grantor's(s') hand(s) and seal(s) this $-17 { m th}$ day of $-{ m No}$	vember 19 75	1/11	
SIGNED, scaled and delivered in the presence of:	Will	1 Shell	(SEAL)
Day D. Martin	W. D.	S'	(SEAL)
SIMIT OF SOUTH CHOOSES	DBATE rsigned witness and madecd and that (s)he, with	DOLLAR NOLLARS ide oath that (she saw the with the other witness subscribe	ithin named grantor(s) d above witnessed the
SWOFEN to be foreme the 17th day of November SEAL)	19 75	any D. Ma	
Notary Public for South Carolina. My Commission expires: Aug. 14, 1979			
STATE OF SOUTH CAROLINA RENUNCIATI	appear before me, and ex		release and forever re-

S,