STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE va 1027 (4) 417

KNOW ALL MEN BY THESE PRESENTS, that Paul J. Manzi and Diane H. Manzi

in consideration of \$1,00 and being subject to mortgage as set out below:----- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

American Mortgage Insurance Company, its successors and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Southeastern side of Del Norte Road, being known and designated as Lot No. 190 on Plat of Del Norte Estates, Section II, made by Piedmont Engineers and Architects, dated May 22, 1971, said plat being recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4N, Page 13, and having, according to said plat, the following metes and bounds, to-wit: - 200- 538,10-1-190

Beginning at an iron pin on the Southeastern side of Del Norte Road, at the joint front corner of Lots Nos. 189 and 190 and running thence along the line of Lot No. 189, S 46-30 E 130 feet to an iron pin; thence N 43-30 E 100 feet to an iron pin at the joint rear corner of Lots Nos. 190 and 191; thence along the line of Lot No. 191, N 46-30 W 130 feet to an iron pin on the Southeastern side of Del Norte Road; thence along the Southeastern side of Del Norte Road, S 43-30 E 100 feet to the point and place of beginning.

This property is conveyed subject to restrictions being recorded in the RMC Office for Greenville County in Deed Book 921 at Page 442 and subject to such easements as may appear of record or on the premises.

As part of the consideration for this conveyance, the Grantee takes title subject to the balance due on a note and mortgage executed by the Grantors herein to First Federal Savings and Loan Association of Greenville, S. C. dated November 27, 1974 in the original sum of \$37,500.00 which mortgage is recorded in the RMC Office for Greenville County, South Carolina on (Continued on back)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this llth day of	November 19 75.
SIGNED, sealed and delivered in the presence of:	Drane H Marrie (SEAL)
One & The	(SEAL)
	(SEAL)
COUNTY OF Greenville	PROBATE undersigned witness and made oath that (s)he saw the within named grantor(s) ten deed and that (s)he, with the other witness subscribed above witnessed the 19 75
COUNTY OF Greenville I, the undersigned Not wife (wives) of the above named grantor(s) respectively, did this deme, did declare that she does freely, voluntarily, and without any com-	ATION OF DOWER ary Public, do hereby certify unto all whom it may concern, that the undersigned by appear before me, and each, upon being privately and separately examined by pulsion, dread or fear of any person whomsoever, renounce, release and forever rend assigns, all her interest and estate, and all her right and claim of dower of,

1975.

in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of November