STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that We, GEORGE R. RICE and RUBY JANE RICE

in consideration of Two Thousand Four Hundred Sixteen & 38/100 (\$2,416.38)------ Dollars, and in satisfaction of the mortgage set out below,

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the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto ROBERT L. WILSON, his heirs and assigns,

All that piece, parcel or lot of land in Greenville County, South Carolina in or near the town of Fountain Inn, being shown and designated as Lot No. 25 on plat entitled, "Golden Strip Subdivision", recorded in Plat Book TT at Page 19 in the RMC Office for Greenville County, S. C., and fronting 80 feet along Wenck Circle and running back to a depth of 157.3 feet on one side, 189.4 feet on the opposite side, and being 86.4 feet across the rear of the lot.

As part of the consideration for this conveyance, the grantee herein agrees to satisfy that certain mortgage given by the grantors to the grantee as shown by mortgage dated June 16, 1975 and recorded June 23, 1975 in mortgage volume 1342 at page 363 in the RMC Office for Greenville County, S. C. in the original amount of \$4,000.00.

This is the same lot of land conveyed to George R. Rice and Ruby Jane Rice by Robert L. Wilson and Edna U. Wilson as shown by deed dated May 27, 1975 and recorded May 29, 1975 in deed volume 1019 at page 44 in the RMC Office for Greenville County, S. C.

This conveyance is made subject to any restrictions, rights-of-way, easements, and/or zoning ordinances that may appear of record or on the ground.



together with all and singular the rights, recovers, hereditaments and approximances to said premises belonging or in any wise incident or apportaining, to have and to hold all and singul. the premises before mentioned unto the grantee's), and the grantee's') heirs or successors and assigns, forever. And, the grantoe's defend all and singular said premises unto the grantor's and the grantoe's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's's) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

son whoms were morning or many or ever	This time the transfer of many government
WITNESS the grantor's's') hand's) and see	alls) this 17thbay of October .19 75.
SIGNAD scaled and Police field the	presence of GEORGE R. RICE (SEAL)
March Mose	(SEAL)
(. Madely	RUBY JANE RICE ILICO (SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF GREENVILLE	
grantor(s) sign, seal and as the grantor's's) above, witnessed the executing thereof.	Personally appeared the understand witness and made oath that (she saw the within named act and deed, deliver the within written deed and that (she, with the other witness subscribed
SWORK of close this 17th day	October, 19 75 Whire & Photes
Notary Public for South Caroling My commission expires:	184
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER
undersioned wife (wives) of the above nat	I, the understanced Notary Public, do hereby certify unto all whom it may concern, that the mod granter's) respectively, did this day appear I efore me, and each, upon being privately and

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsover, renounce, release and forever relinquish unto the grantee(s) and the grantee's s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th of October . 1975	5	Puller 1	an)	16ice
(. Hove C)	(SEAL)	RUBY JA	NE RICE	
Notary Public for South Carolina My commission expires.		,		
RECORDED this day of NU	V 1 0 1975 19	at 2:58	P. M. No	12452

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