REAL PROPERTY AGREEMENT

COUNTY OF Greenville

FOR AND IN CONSIDERATION of a certain loan in the amount of Four Thousand Fifty and no/100 ------ (\$ 4,050.00 ) Dollars this date being made by Green Federal Savings and Loan Association, Green, South Carolina (hereinafter referred to as Green Federal) to the undersigned, as is evidenced by promissory note of even date herewith, the undersigned agree(s) that until the indebtedness as evidenced by said note has been paid in full:

- (1) To refrain from creating or permitting any lien or other encumbrance (other than those existing as of the date of this instrument) to exist on, and from transferring, selling, assigning or in any manner disposing of the property herein below described, or any interest therein, without first obtaining the written consent of Greer Federal.
- (2) The property to which this instrument is applicable is situated in the County of <u>Greenville</u>, State of South Carolina, and is more particularly described as follows: Chick Springs Township,

about one mile southward from the City of Greer, near Pleasant Grove Baptist Church, on the northwest side of Pinecrest Drive, and being Lot No. 15 of the H.H. Cox property according to survey and plat by Terry T. Dill, C.E., dated December 18, 1957; recorded in Plat Book KK, page 149, R.M.C. Office for Greenville County.

(3) Upon payment of the indebtedness in full as evidenced by the note above referred to, this agreement shall be and become void and of no effect and until such time it shall apply to and bind the undersigned, the heirs, legatees, devisees, administrators, executors, successors and assigns.

WITNESS their hand and seal this the	the day of <u>Untober</u> , 19.75.
In the Presence of	muth 11 william (SEAL)
Karry Mi Supp	· Jeye M. Hilliams (SEAL)
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	(ŞEAL)
STATE OF SOUTH CAROLINA ) COUNTY OF	
PERSONALLY appeared before me Soth connections oath that She saw the within named	and made
sign, seal and as <a href="mailto:the-deed delgroperty">the execution thereof.</a>	iver the within written REAL
SWORN to before me this $\frac{1}{19}$ day of )	Kayny 112 Japp
Laprice the Lecture	
Notary Public for South Carolina ) My Commission Expires 7/18/80 )	
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At 9:57 A.M. # 10071

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