State of South Carolina y 2 grants TITLE TO REAL ESTATE

GREENVILLE COUNTY Know All Men by These Presents:

| That John R. Sanders | hereafter referred to as Guarter, in consider- |
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| ation of the sun of One Dollar and No/100 (| \$1.00) DOLLARS, paid to Grantor |
| | Lereafter referred to as Grantee, at and before the sealing of |
| these presents, the receipt whereof is hereby acknowledged, has gr | anted, bargained, sold and released, and by these presents does grant, bargain, assigns forever, the undivided one-half |
| sell and release unto the said Grantee, her heirs and | assigns forever, the undivided one-half |
| interest of the Grantor in and to | - |

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southwesterly side of Hunting Hollow Road, being known and designated as Lot No. 104 on plat of Foxcroft, Section I, as recorded in the RMC Office for Greenville County, S. C., in Plat Book 4-F, Pages 2, 3 and 4, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Hunting Hollow Road, said pin being the joint front corner of Lots 104 and 105; and running thence with the common lines of said lots S 37-51 W 164 feet to an iron pin in center of branch; thence with the center of branch the traverse line being S 52-09 E 130 feet to an iron pin, the joint rear corner of Lots 103 and 104; thence with the common line of said lots N 37-51 E 164 feet to an iron pin on the southwesterly side of Hunting Hollow Road; thence with the southwesterly side of Hunting Hollow Road N 52-09 W 130 feet to an iron pin, the point of beginning. ____

This conveyance is made subject to all restrictions, easements and rights of way which may affect the property herein described.

By this instrument the Grantor transfers to the Grantee his undivided onehalf interest in the property conveyed to Grantor and Grantee by Deed recorded in Deed Book 1019, at Page 790. This conveyance is made subject to the mortgage to Fidelity Federal Savings and Loan Association, dated June 12, 1975, recorded in Mortgage Book 1341 at Page 615.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the hand and seal of Grantor this | ay of October 75. |
|--|--|
| • | (Seal) |
| Signed, Sealed and Delivered in the Presence of | John R. Sanders (Seal) |
| Tam Daniel | |
| Jame A Correction | (Seal) |
| | Grantor |
| STATE OF SOUTH CAROLINA, GREENVILLE COUNTY | |
| Personally appeared before me the undersigned witness titled and that said witness together with the other Grantor. | and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the itness whose name is also above an cribed witnessed the execution of the within deed by |
| Sworn to before me this 13 t day of Other, 19 75 Conne of Other, 19 75 Notary Public f My Commission expires 1/4, 1955 | South Carolina |
| My Commission expires | |
| STATE OF SOUTH CAROLINA, | RENUNCIATION OF DOWER |
| GREENVILLE COUNTY | I, the undersigned Notary Public, do hereby certify |
| this day appear before me, and upon being privately and sepulsion, dread or fear of any person or persons whomsoeve | ra I. Sanders , wife of the within named Grantor didurately examined by me, did declare that she does freely, voluntarily, and without any comrenounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and claim of Dower of, in or to all and singular the premises above described. |
| GIVEN under my hand and sea) this | |
| 13 t day of 15 title, 19 73 | Larbara & Sunday |
| Notary Public for Sout | Seal Barbara I. Sanders |

19 at 2:50 P.M. No.