STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TVEL 1025 PACE 55

KNOW ALL MEN BY THESE PRESENTS, that GARY M. PARSONS and EMILY P. PARSONS,

Dollars, in consideration of Ten Thousand Sixteen Dollars and 11/100 (\$10,016.11) and assumption of that certain mortgage set out below:

511 4 23 FT

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell

RAYMOND E. CAMPBELL and STEPHANIE C. CAMPBELL, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being shown and designated as Lot No. 41 on Mountainbrooke Subdivision, plat of which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4F, at Page 47, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Crosscreek Lane at the joint front corner of lots 41 and 42 and running thence with the common line of said lots N. 48-00-50 W. 200.00 feet to an iron pin, thence N. 41-59-10 E. 90.00 feet to an iron pin, thence S. 48-00-50 E. 200.00 feet to an iron pin on Crosscreek Lane, S. 41-59-10 W. 90.00 feet to the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways, easements and rights-of-way, if any appearing of record on the premises, or on the recorded plat, which affect the property hereinabove described.

This is the same property conveyed to Grantors herein by deed of The Ervin Company, dated March 23, 1973, and recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 972, page 29.

AS a part of the consideration herein the grantees do hereby assume and agree to pay the balance due of \$25,983.89, on that certain mortgage given by the grantors herein to Greer Federal Savings and Loan Association, in the face amount of \$27,050.00, dated April 4, 1973, and recorded April 5, 1973, in the RMC Office for Greenville County, South Carolina, in Mortgage Volume 1271, page 717.

GRANTEES TO PAY 1975 TAXES.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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| WITNESS the grantor's's') hand(s) and seal | (s) this 30th day of | September, 19 75. | (SEAL) |
|---|---|---|--|
| SIGNED, sealed and delivered in the present | nce of: | Jany My Kous | SEAL) |
| Maye & St | n_>->- | | (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE grantor(s) sign, seal and as the grantor's(s') and as the grantor's and as | Personally appeared the u act and deed deliver the v | PROBATE ndersigned witness and made oath within deed and that (s)he, with the | that (s)he saw the within named other witness subscribed above wit- |
| | | 1975. L) <u>D. J. J.</u> | SOUTH CAROLINA SOUTH CAROLINA O DE PRECIONO |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | 1, the undersigned No | RENUNCIATION OF DOWER | DOLLARS DOLLARS all whom it may concern, that the |

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever refinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 30thday of September , 1975 | 4-mily Plans | - 31.08 |
|--|--------------|--------------------|
| Notary Public for South Carolina. (SEAL) My commission expires: _November 19, 1979 | | - County |
| RECORDED this day of SEP 3.0 1975 19 | , at | 77.00 Sx. 1 |

at 4:23 P.N.

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