FILED

GREENVILLE CO. S. C. OLD THA CASE NUMBER: 461-128527-203 Str 26 4 41 PH 118

Deed for South Carolina COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS !! CANTA A. HILLS , Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of SIX THOUSAND SEVEN HUNDRED ELEVEN AND NO/100----- DOLLARS (\$ 6,711.00 ), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

SI & SI, INC.

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE , State of South Carolina, to wit:

All that piece, parcel or lot of land, situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 201, as shown on a plat of the Subdivision of Paramount Park, recorded in the RMC Office of Greenville County, in Plat Book W, at Page 57.

This being the property heretofore conveyed to the Secretary of Housing and Urban Development by deed of Frank P. McGowan, Jr., Master, dated June 2, 1975, and recorded June 13, 1975, in the office of the Clerk of Court for Greenville County in Book 1019, at Page 800. -

Grantee's Mailing Address:

-159 - M15.3-5-10

Si & Si, Inc. P. O. Box 8231, Sta. A Greenville, South Carolina

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

FHA FORM NO. 1875 Rev. 1/74

1115,3

See Section