STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Title not examined.

KNOW ALL MEN BY THESE PRESENTS, that Virginia F. Peterson

One and No/100 ----in consideration of

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lynell Peterson, his heirs and assigns forever:

All that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, on branch waters of Tyger River, containing 120 acres, more or less, and more particularly described as follows, to-wit: 366-497-3-1,19
497.5-7.4, 35 -355-645.2-1-1

BEGINNING on a chestnut near Holland Pruitt's line, and running thence nearly northeast to a chestnut oak; thence nearly north up the ridge till it strikes Joshua Gosnell's line at a stake; thence with said Gosnell line; the Temple land, to a pine on the east end of Glassey Rock; thence a conditional line between lands of W.P. Hart and Perry B. Moore to a large chestnut oak on the east end of Snowdon Cliff; thence southwest to a pine; thence nearly west to a chestnut near where Sarah Moore formerly lived; thence nearly southwest to a double chestnut; thence nearly northwest to a spruce pine on the bank of branch near where an old still-house formerly stood; thence nearly west to the beginning corner.

The above being the same property conveyed to R.E. Johnston by deed of Emmunuel M. Pruitt on December 12, 1903, recorded in the Greenville County RMC Office in Deed Book LLL at Page 128, and which, together with other tracts of land, was acquired by the Mountain Land Improvement Company, and, thereafter, conveyed as tract no. 9, by the Mountain Land Improvement Company to The City of Greenville, South Carolina, be deed recorded in the

Continued on next page together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to the same or any part thereof claim the same or any part thereof.

19 75. WITNESS the grantor's(s') hand(s) and seal(s) this 23 day of September

SIGNED, sealed and delivered in the presence of:	Virginia 2. Peterson (SEAL)
Deborak A. Garrisan	(SEAL)
	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appear	PROBATE ared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed witnessed the execution thereof.	deliver the within deed and that (s)he, with other witness subscribed above
SWORN to before me this 23 day of Septembe	r 19 75 ·
Deborah V. Garrison (SEAL)	Dale K. Clack
Notary Public for South Carolina My commission expires: 1-29-81	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigne undersigned wife (wives) of the above named grantor(s) reseparately examined by me, did declare that she does freely, soever, renounce, release and forever relinquish unto the grand estate, and all her right and claim of dower of, in and to	NCIATION OF DOWER Woman Grantor d Notary Public, do hereby certify unto all whom it may concern, that the espectively, did this day appear before me, and each, upon being privately and voluntarily, and without any compulsion, dread or fear of any person whomantee(s) and the grantee's(s') heirs, successors and assigns, all her interest all and singular the premises within mentioned and released.
GIVEN under my hand and seal this	
Notary Public for South Carolina. (SEAL)	ON ON NEVE DAGE
My commission expires:	(CONTINUED ON NEXT PAGE)

74705