liter. SMITH, William V. FRMA No. 1-39-530410-3

計算 4 66 開門 Appr. 3-1-74 FHA 大大 No. 461-084177-235 DURNUT SUMMKERSLEY Wei 1024 PAGE 501 R.H.CSPECIAL WARRANTY DEED STATE OF SOUTH CAROLINA ) ss. COUNTY OF GREENVILLE THIS DEED, made this 27th day of August , 1975 , by and between FEDERAL NATIONAL MCRIGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, hereinafter called Grantor, and The Secretary of Housing and Urban Development of Washington, DC , xndxkkakxxaaatanax herekerikerxxxxitadxgrantxxx his successors and assigns, hereinafter called Grantee. WIINESSETH, that for and in consideration of the sum of One Bollar and other valuable consideration to it in hand paid by the Grantee, receipt of which is hereby acknowledged, said Grantor has given, granted, bargained and sold, and by these presents does give, grant, bargain, sell and convey unto the said Grantee, and their assigns, the following described property in Greenville County, South Carolina, to wit: ALL THAT certain lot of land lying in the State of South Carolina, County of Greenville, on the northern side of a county road near the intersection of the said county road and Highway 253 (State Park Road) being shown on a survey entitled "Property of William V. Smith" prepared by Campbell & Clarkson on January 10, 1969, recorded in the RMC Office for Greenville County in Plat Book 4-A at Page 57, and having such courses and distances as will appear by reference to said plat. - 781- 498,1-1-32,7 THIS CONVEYANCE is subject to all restrictions, set back lines, roadways, zoning ordinances, easements, and rights of way, if any, affecting the above described property. THIS BEING the same property conveyed to the grantors herein by deed from Frank P. McGowan, Jr. Master dated June 2, 1975, and recorded in the Greenville County RMC Office on June 2, 1975 in Deed Book 1019 at Page 163. TO HAVE AND TO HOLD the within granted and transferred property, together with all and singular the rights, members and appurtenances thereof to the same, being, belonging or in anywise apportaining to the only proper use, benefit and behoof of the said Grantee, and their assigns, forever, in FEE SIMPLE. GRANTOR hereby agrees to and with the Grantee, and their assigns, that it will warrant and defend the title to said land and premises against the claims of all persons claiming by, through, or under the said Grantor. IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under laws of the United States, has caused these presents to be signed by Grace G. \_\_, its duly authorized Assistant Vice President, on this 27th day of \_\_\_ , 1975 , and its corporate seal affixed. FEDERAL NATIONAL MORTGAGE ASSOCIATION (CORFORATE SEAL) Grace G. McKay, Assistant Vice President Signed, sealed and delivered in Attest: Mck. M. Ellinste. Helen M. Eltzeroth, Assistant Becretary the presence\_Qf:

STATE OF GEORGIA

COUNTY OF FULTON )

Sarah Freeman Personally appeared before me and made oath that he saw the Federal National Mortgage Association, a corporation, by its duly authorized officers, sign, seal, and as its act deliver the within instrument and that he with Robbie Jette witnessed the execution thereof.

Sworn to before me this 27th day of August 1975 .

Lake W. Ethrudge Notary Public, Georgia at Large Nv Commission Expires: 2 7 16

RECORDED SEP 19'75