COUNTY OF

GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

va 1024 (A) 132

Greenville County
Stamp
Paid 5 2 4 4 5 1
Act No. 389 Sec. 1

TOMMY POOLE AND CAROLINE POOLE

in consideration of ---FIVE THOUSAND SEVEN HUNDRED FIFTY AND NO/100 (\$5,750.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

GARY K. KLEISTER AND VIRGINIA ANN KLEISTER, their heirs & assigns forever:

ALL that piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina, in the Town of Fountain Inn, and being shown and designated as Lot 30 and a portion of 29 on plat entitled Inn Village, prepared by W. N. Willis, Engineer, dated February 25, 1960, and being more particularly described in accordance with said plat, to-wit:

BEGINNING at a point in the edge of Inn Circle, said point being the joint front corner of Lots 30 and 31, and running thence N. 37-00 W. 150 feet to a point, said point being the joint rear corner with Lot 31; thence along the joint property line of Lot No. 40, S. 53 W. 100 feet to a point, said point being the joint rear corner with Lots 29, 40 and 41; thence along the joint property line of Lot 41, S. 53 W. 70 feet to a point; thence S. 37-00 E. 150 feet to a point in the edge of Inn Circle; thence along the edge of Inn Circle N. 53-00 E. 70 feet to a point, said point being the joint front corner with Lots 29 and 30 and thence continuing along the edge of Inn Circle N. 53-00 W. 100 feet to the point of beginning.

Real Estate Fund, Inc. was converted to Real Estate Investment Trust in accord with documents filed with the Secretary of State on April 12, 1972, and June 28, 1972.

This property is conveyed subject to easements, rights of way and restrictions of record.

This is the identical property conveyed to Tommy Poole and Caroline Poole by Real Estate Investment Trust by deed dated the 17th of May, 1974, and recorded in the Office of the R.M.C. for Greenville County on the 23rd day of

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of September, 1975

| SIGNED realed and delivered in the presency of:   | Tommy Poale  | (SĒAĻ)                            |
|---|--|-----------------------------------|
| somet 5. nelson   | Same as  |                                   |
| STATE OF SOUTH CAROLINA   | PROBATE  | AVOR DOLLA                        |
| grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.  SWORN to be one means a 10th day of September  (SE  | undersigned witness and made oath that (s)he saw the within written deed and that (s)he, with the other within that (s)he, with the other within the other with | tness subscribed                  |
| Notary Public for South Carolina.  11-22-81  My commission expires  | 0  |                                   |
| STATE OF SOUTH CAROLINA  COUNTY OF  GREENVILLE  I, the undersigned is undersigned wife (wives) of the above named grantor(s) respectively separately examined by me, did declare that she does freely, volume ever, renounce, release and forever relinquish unto the grantee(s) at tate, and all her right and claim of dower of, in and to all singular | and the grantee's's') heirs or successors and assigns, all her   | g privately and<br>person whomso- |
| GIVEN under my hand and seal this 10th de of september 19 75  Notary Public for South Carolina.  (SE  | (AL)   |                                   |
| My commission expires 11-22-81  | 6'   | 9.19                              |

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