forever. The Grantor covenants that he is the owner of the above described lands and that the said tands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: x Vinil I. R. fl 19.*Z.5*. Signed, sealed and delivered in the presence of: Carac Butter Luie Brulettina STATE OF SOUTH CAROLINA PROBATE COUNTY OF Greenfille PERSONALLY appeared before me_ Circle Brites and made oath that he was present and saw the within named Deviced Sty Rife. SIGN, SEAL AND as _______ ACT AND DEED deliver the within written deed, for the uses and purposes therein mentioned, and that the with Line Bulletters witnessed the execution thereof. SWORN TO AND SUBSCRIBED before me this _____ day of march 1975 Notary Public for South Carolina My commission expires: IAY COMMISSION TRANSFER JUHE 25, 1979 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF Brianfille whom it may concern that Mrs. Belief MRefe., wife of the within named Listid & Refe. did this day appear before me and upon privately and separately examined by me, did declare that she does freely. voluntarily, and without any compulsion, dread or fear of any person or persons, whatsoever, renounce, release and forever relinquish unto the within named Blue Ridge Electric Cooperative. Inc., its successors and assigns, all her interest and estate, and also all her right and claim of dower of, in or to all and singular the premises within mentioned and released. SWORN TO AND SUBSCRIBED & Sudd M. Refer as: before me this ______ day Notary Public for South Carolina My Commission expires: MY COMMISSION EXCIPED JUNE 25, 1979 STATE OF SOUTH CAROLINA MORTGAGE RELEASE COUNTY OF _ __, a sole owner and holder of a mortgage covering the property described in the within instrument, does hereby release from the lien of that mortgage the easement and right-of-way granted to Blue Ridge Electric Cooperative, Inc., in this instrument. The mortgage in all other respects to remain in full force and effect, the said mortgage being of record in the Office of _____ County in Real Estate Mortgage Book ______, at Page ______ Witnesses:

RECORDE: SEP 10'75 at 2:35 P/M

6675