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WILLIAM D. RICHARDSON, Attorney at Law, Greenville, S. C. 29603

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as Lot No. 341, on plat entitled "Map No. 1, Section One, Sugar Creek", as recorded in the RMC Office for Greenville County, S. C., in Plat Book 5-D, at page 18, reference to said plat being craved for a metes and bounds description thereof.

This conveyance is made subject to all restrictions, easements, road ways, set back lines and rights of way, if any, which may affect the property hereinabove described.

195-534.3-1-183



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 29th day of August 1975

SIGNED, sealed and delivered in the presence of:

M. G. PROFFITT, INC.

A Corporation

By:

President M. Graham Proffit

Secretary

STATE OF SOUTH CAROLINA COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this, 29th day of August (SEA	19 75 / hard
Notary Public for South Carolina. My commission expires: 3/38/8/	· · · · · · · · · · · · · · · · · · ·
RECORDED this day of SEP 2 1975	19 at 4:42 P. M. No

2843