STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

J. ODELL SHAVER

in consideration of -- THIRTY-NINE THOUSAND AND NO/100----- Dollars. (\$39,000.00)the receipt of which is hereby allhowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell

ard release unto

LANE M. MARTIN AND ANNE M. MARTIN, their heirs and assigns;

ALL that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the Town of Mauldin, and being known and designated as Lot 47 of a subdivision known as Clendale II, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book "000", at Page 55, and having the following metes and bounds, to-wit:

BEGINNING at a point on the Southeastern side of Sycamore Drive at the joint front corner of Lots 46 and 47, and running thence with the Southeastern side of Sycamore Drive S. 49-46 W., 144.8 feet to a point at the joint front corner of Lots 47 and 48; thence S. 40-14 E., 165 feet to a point at the joint rear corner of Lots 47 and 48; thence N. 49-46 E., 144.8 feet to a point at the joint rear corner of Lots 46 and 47; thence N. 40-14 W., 165 feet to a point on the Southeastern side of Sycamore Drive at the point of Beginning.

This is the same property conveyed to the Grantor by Deed recorded in the R. M. C. Office for Greenville in Deed Book 969, ad Page 308.

704-4-1-17 This property is conveyed subject to easements, rights-of-way and restrictions of record.













together with all and singular the rights, members, hereditaments and appears nances to said premises belonging or in any wise incident or appertuining: to have and to hild all and singular the premises before mentlined unto the grantee's), and the grantee's's) heirs or successors and assigns, forever. And, the granter's defeat all and singular said premises unto the grantee's) heirs or successors, executors and administrators to warrant and forever defeat all and singular said premises unto the grantee's) and the grantee's(s) heirs or successors and against every person whomsever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's's') hand's) and scal's) this 26th  | day of August , 19 /5   |  |  |
|--|---|--|--|
| SIGNED, scaled and delivered in the presence of.   | ay or August , 19 73 (All Milesseal)  |  |  |
| and the first  | (SEAL)  |  |  |
| Indica in the little   | (SEAL)  |  |  |
|  | (SEAL)  |  |  |
| grantor's) sign, seal and as the grantor's's's act and deed, delive above, witnessed the recention thereof | PROBATE  I the understand witness and made oath that (site saw the within named or the within written deed and that (site, with the other witness subscribed) |  |  |
| SWORN to before me this 26th day of August   | 19 75 (SEAL) 19 75 (SEAL)   |  |  |
| Notary Public for South Caroling  My commission expires 12/15/79   |   |  |  |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   | RENUNCIATION OF DOWER   |  |  |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did do clare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, remounce, release and forever relinquish unto the grantee's(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all hir right and claim of dower of, in and to all singular the premises within mentioned and released.

| GIVEN under my<br>day of             | hand an I seal this Augus t | 26th      |            | The second | . / | Macien |
|--------------------------------------|-----------------------------|-----------|------------|------------|-----|--------|
|                                      | <u> </u>                    | 17/       | (SEAL)     |            | w.e |        |
| Notary Public for<br>My commission e | 12/15/                      |           |            |            |     | F-4510 |
| RECORDED this                        | -<br>day                    | ef AUG 28 | 1975<br>19 | , atl_:09  | P   | M., No |

M