ONSENVILLE CO. STO. HILL TO REAL ISTATE—HAWKINS, THEIS & HODSON, ATTOENESS AT LAW, Green, South Constant. Vo. 1023 (2.205)
1111 TO REAL ISTAIL HOWKISS, THIS & HOLSON, ATROPPES AT LAW, Grape, South Coloring (1) 102. (2)
State of South Carolina County Shine Michigan All Men by Thesents:  COUNTY Shine Michigan All Men by Thesents:  That I, Johnny H. Bass,
That I, Johnny H. Bass, in the State aforesaid,
n consideration of the sum of - ONE THOUSAND TWO HUNDRED AND NO/100 (\$1,200.00) DOLLARS,
o the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowldged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Paul H. Greer and his heirs and assigns forever:
All that certain parcel or lot of land containing one (1) acre, more or less, situated on the south side of the Clement Road, near the Suber Road, about three miles westward from the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and being shown on a plat of the property of Paul H. Greer and John J. Bass by John A. Sinmons, Registered Surveyor, dated April 11, 1975, and having the following courses and distances, to-wit:
BEGINNING at a nail in the center of the Clement Road, corner of the Daniel Greer property, and running thence along the Greer line S. 22-11 E. 215 feet to a nail, corner of Paul H. Greer land; thence along the line of said land, S. 58-11 W. 205.5 feet to an iron pin; thence N. 22-11 W. 215 feet to a nail in the center of the Clement Road, iron pin back on line at 30 feet; thence along the Clement Road N. 58-11 E. 205.5 feet to the beginning corner.
TOLLAR DOLLAR DO
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal this 6th day of August in the year our Lord One Thousand Nine Hundred and seventy-five.  (Seal)
Signed, Sealed and Delivered in the Presence of Seal)  Oleron (Seal)
Paule P Hudson (Scal)
(Seal)
(Seal)
State of South Carolina  GREENVILLE  COUNTY Personally appeared before me Glenda C. Belue and made oath that he saw the within named grantor(s) Johnny H. Bass, who states that he is an unnarried man, sign, seal and as his act and deed deliver the within written deed, and that she, with  Clauck P. Hudson witnessed the execution thereof.
Sworn to before me this 6th  day of August , A. D., 19 75.  August , A. D., 19 75.  Seal)  Notary Public for Scath Cardina  My commission expires 9-15-79
State of South Carolina COUNTY 1, RENUNCIATION OF DOWER GRANTOR UNMARRIED, Notary Public, do hereby certify
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto
Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Heirs and Assigns, all her interestate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of , A. D., 19

(Seal)

Notary Public for South Carolina

My commission expires

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$

Recorded this day of AUG 27 1810 , 19 , af : 36 M., No.

329 RV-2