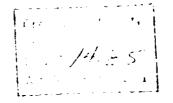
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I, J. Olell Shaver,



in consideration of Thirteen thousand two hundred and no/100ths -----(13, 200, 00) ----- Dollar, and assumption of mortgage as set out below:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Kenneth J. Piatak and Kathleen S. Piatak, their heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, within the corporate limits of the Town of Mauldin, being known and designated as Lot 21 of Glendale # 2 as shown on plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book OOO at page 55 and having the following metes and bounds, to-wit:

BEGINNING at a point on the northeastern side of Hickory Lane at the joint front corner of Lots 20 and 21 and running thence with the northeastern side of Hickory Lane, S. 47-49 E. 100 to a point at the joint front corner of Lots 21 and 22; thence N. 42-11 E. 165 feet to a point at the joint rear corner of Lots 21 and 22; thence N. 47-49 W. 100 feet to a point at the joint rear corner of Lots 20 and 21; thence S. 42-11 W. 165 feet to a point on the northeastern side of Hickory Lane, the point of beginning.

This conveyance is made subject to any reservations, restrictions, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.

The Grantees agree and assume that certain mortgage executed by J. Odell Shaver in favor of First Federal Savings and Loan Association dated January 22, 1975 in the original amount of \$32,800.00, recorded in the R.M.C. Office in Mortgage Book at page 858 and having a balance of \$26,300.00, as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertuning: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) beirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

ron, coming or to train the same of any part the tot.	
WITNESS the grantor's(s') hand(s) and seal(s) this 19th d	lay of August 19 75
SIGNED, sealed and delivered in the presence of:	J. Odell Shaver (SEAL)
Broken Company	(SEAL)
- Committee - Comm	
STATE OF SOUTH CAROLINA COUNTY OF Greenville Sign, seal and as the grantor's(s') act and deed deliver the with execution thereof.	PRO, DUSARE DUSARE DUSARE DUSARE DUSARE DUSARE DUSARE DUSARE the within named grantor(s) thin written deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 19th day of Augus	st 19 75.
Notary Public for South Carolina/14/79 MY COMMISSION EXPIRES: 8/14/79	EAL)
COUNTY OF Greenville I, the undersign wife (wives) of the above named grantor(s) respectively, did me, did declare that she does freely, voluntarily, and without the county of the cou	ENUNCIATION OF DOWER med Notary Public, do hereby certify unto all whom it may concern, that the undersigned di this day appear before me, and each, upon being privately and separately examined by any compulsion, dread or four of any person whomsoever, renounce, release and forever recessors and assigns, all her interest and estate, and all her right and claim of dower of,

in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19th day of

August

___(SEAL)

MY COMMISSION EXPIRES: 8/14/79
RECORDED this day of AUG 22 1975

1975

2:05 P.M. No. 11:00

SOS RV-2