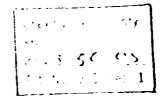
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Paul H. Bostick and Betty S. Bostick



in consideration of Satisfaction of mortgage in the amount of \$45,406.81---- as set out below--

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release First Federal Savings and Loan Association, its successors and assigns forever:

ALL those certain pieces, parcels or lots of land in the County of Greenville, State of South Carolina, in Austin Township, within the corporate limits of the Town of Mauldin, being shown and designated as Lots 57, 58 and 59 of a subdivision known as GLENDALE II, as shown on a plat recorded in the RMC Office for Greenville County, S. C. in Plat Book OOO, at Page 55, and having, according to said plat, the following aggregate metes and bounds, to-wit:

BEGINNING at an iron pin on Sycamore Drive at the joint front corner of Lots 59 and 60 and running thence with the curve of said Drive, the chord of which is S. 33-34 E. 90 feet; thence continuing with the curve of said Drive, S. 53-28 E. 105 feet to an iron pin; thence S. 22-52 E. 37 feet to an iron pin; thence with the right-of-way of Riggs Court, S. 19-23 W. 105 feet; thence continuing S. 19-23 W. 35 feet to an iron pin; thence S. 56-04 W. 49.5 feet to an iron pin; thence with the curve of Riggs Court, the chord of which is S. 55-03 W. 31.1 feet to an iron pin; thence N. 70-37 W. 186 feet to an iron pin on a branch; thence N. 14-22 W. 32.7 feet to an iron pin; thence N. 6-05 W. 109.3 feet to an iron pin; thence N. 38-17 W. 68.5 feet to an iron pin; thence N. 65-16 E. 222.5 feet to an iron pin on Sycamore Drive, the point of BEGINNING.

This deed is executed by the undersigned to convey title to the Grantee in lieu of foreclosure by it of that certain mortgage dated June 10, 1974, in the original principal sum of \$44,500.00 which mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 1313 at Page 252, said mortgage having a principal balance as of this date of \$45,406.51.

together with all and sing his the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-tising; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the granter(s) do'es) hereby bind the granter's) and the granter's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-fully claiming or to claim the same or any part thereof

my criming of to train the same of any part dicteor.				
TINESS the grantor's(s') hand(s) and seal(s) this 8th	day of July	19 75.		
IGNED, sealed and delivered in the presence of:	<u>fa</u> Paul	J. Bostick	tigk)	(SEAL)
Chein To-	_2	elly L. E	asuce	(SFAU)
Rosall J. Legmen	Bett	y S Bostick		
STATE OF SOUTH CAROLINA /	PROBATE		DOLLARS DU	LARE DOLLARE
OUNTY OF Personally appropriate set and deed deliver the secution thereof.		that (s)he, with the of	her witness subscribe	d above witnessed the
NORN to be force me this bith day of duly, 1975 Notary Public for South Carolina County Street Carol	_(SEAL)	Chen	130	<u>2</u>
STATE OF SOUTH CAROLINA	RENUNCIATION OF D	OWER		
COUNTY OF }	rsigned Notary Public, do	hereby cortify unto all	whom it may concer	n, that the undersigned
wife (wives) of the above named grantor(s) respectively, me, did declare that she does freely, voluntarily, and witho impuish unto the grantee(s) and the grantee's(s') heirs or s in and to all and singular the premises within mentioned and	did this day appear before out any compulsion, dread- successors and assigns, all	ore me, and each, upon or fear of any person w her interest and estat	being privately and chomsoever, renounce, e, and all her right a	separately examined by release and forever re- and claim of dower of,
CIVEN under my hand and seal this		11-4		/- -/

19 75 at 11:19 A/

to.

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