

STATE OF SOUTH CAROLINA } 7 3 1975  
COUNTY OF GREENVILLE } NOTE OF SALE

KNOW ALL MEN BY THESE PRESENTS, that I, Margaret Phillips Burnett

in consideration of Forty Thousand and No/100 (\$40,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Katherine B. Cheney, her heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the north side of Camille Avenue in Greenville Township, Greenville County, S. C., known and designated as Lot No. 22 on plat of property of the Estate of T. Q. Donaldson, made by Dalton & Neves, Engineers, April, 1935, and having, according to said plat which is recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book H at page 284, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Camille Avenue, joint corner of Lots 22 and 23, and running thence with the line of Lot No. 23, N. 9-12 E. 143.4 feet to an iron pin; thence S. 78-10 E. 71 feet to an iron pin, joint rear corner of Lots Nos. 21 and 22; thence S. 9-12 W. 142.2 feet to an iron pin on the north side of Camille Avenue; thence with the north side of said avenue, N. 79-11 W. 71 feet to the beginning corner.

This being the same property conveyed by Mary S. Pierson to J. M. Burnett by deed dated February 13, 1940 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 218 at page 209.

J. M. Burnett died testate October 30, 1947, devising the aforesaid property to the grantor herein as is more fully shown in Apt. 537, File 1, Probate Court for Greenville County.

This conveyance is subject to any restrictions, reservations, zoning ordinances, easements or rights-of-way that may appear of record, on the recorded plat or on the premises.

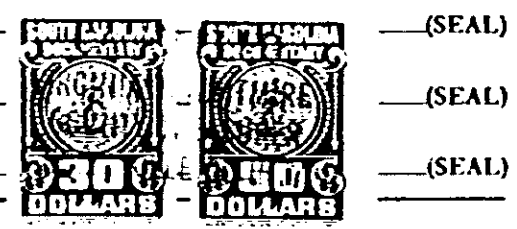
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6<sup>th</sup> day of August 19 75

SIGNED, sealed and delivered in the presence of:

*Margaret Phillips Burnett* (SEAL)  
Margaret Phillips Burnett

*Arthur H. Grayson*  
*Clara L. Lee*



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6<sup>th</sup> day of August 1975

*Arthur H. Grayson* (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 11-19-79

*Clara L. Lee*

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina. (SEAL)

80.00  
44.00  
3:05 P. M. No. 3039

RECORDED this \_\_\_\_\_ day of AUG 7 1975 at \_\_\_\_\_ P. M., No. \_\_\_\_\_

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