STATE OF SOUTH CAROLINA

CONNESS 2 13 PM 77 CONNERS LEY

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, CLARENCE B. MARTIN, JR.

in consideration of Four thousand seven hundred fifty and No/100 (\$4,750.00) ----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto SOUTH CAROLINA STATE HIGHWAY DEPARTMENT, its successors and assigns:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the northern side of Sam Street and being known and designated as a major portion of Lot No. 2 on plat of subdivision for Mrs. Eva B. Irvine recorded in the RMC Office for Greenville County in Plat Book "A" at Pages 500 and 501, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Sam Street at a point 56 feet in a northwestern direction from the northwest corner of the intersection of Sam Street and Viola Street, said pin being 9 feet from the joint front corner of Lots Nos. 1 and 2, and running thence through Lot No. 2, parallel with and 9 feet distant from the joint lines of Lots Nos. 1 and 2, N. 19-30 E. 106 feet to an iron pin; thence N. 86-15 W. 39 feet to an iron pin at the joint rear corner of Lots Nos. 2 and 3; thence along the joint line of said lots S. 19-30 W. 106 feet to an iron pin on the north side of Sam Street; thence along the northern side of Sam Street S. 86-15 E. 39 feet to the point of beginning.

The above property is a portion of the property conveyed to the Grantor and Charles S. Martin by deed recorded in Deed Book 895 at Page 377. The said Charles S. Martin subsequently deeded his one-half interest to the Grantor by deed recorded in Deed Book 992 at Page 405 in the RMC Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of Sutricia of Sanker	Clarence B. Martin, Jr. (SEAL) (SEAL)
COUNTY OF GREENVILLE	obsate dersigned witness and made oath that (s) he saw the within named grantor(s) in deed and that (s) he, with the other witness subscribed above witnessed the 19.75. Satricia Farker
COUNTY OF GREENVILLE I, the undersigned Notary wife (wives) of the above named grantor(s) respectively, did this day a mic, did declare that she does freely, voluntarily, and without any compu	ON OF DOWER Public, do hereby certify unto all whom it may concern, that the undersigned opear before me, and each, upon being privately and separately examined by sion, dread or fear of any person whomsoever, renounce, release and forever id assigns, all her interest and estate, and all her right and claim of dower of,

in and to all and singular the premises within mentioned and released.

day of JUL 28 1975

GIVEN under my hand and seal this

My commission expires:

2:18:

C.VO 000.

Į.

Œ